

13th Seminar of the International Association for Tibetan Studies

Ulaanbaatar, Mongolia



ОЛОН УЛСЫН ТӨВД СУДЛАЛЫН ХОЛБООНЫ ХПН ХУРАЛ

ХӨТӨЛБӨР

མ་གཤིས་ཀྱི་རྒྱལ་ཁབ་འདི་ནང་།

13th Seminar of the International Association for Tibetan Studies

Conveners:

Dr S. Chuluun (Institute of History, MAS)

Dr U. Bulag (University of Cambridge)

Dr D. Bum-Ochir (NUM)

Dr Ulrike Roesler (University of Oxford)

Convened by the Mongolian Academy of Sciences

Hosted by:

National University of Mongolia

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Welcome Message from the IATS President

Thirty-five years after the meeting where our Association was created, this week's gathering is evidence of a vibrant and flourishing field of scholarship. With sixty-three panels and sessions, and over 400 registered participants, the seminar has assumed a scale and a scope that it would have been difficult to imagine at that first conference. How fitting that it should be held in Ulaanbaatar! Mongolia and Tibet have a history of political and religious interaction that goes back at least to the thirteenth century, and a shared stratum of popular culture that surely extends into an even more distant past. The present seminar is a landmark opportunity to reinforce these bonds with the many strands of intellectual enquiry that make up the rich fabric of modern Tibetan Studies. I would like to thank our Mongolian hosts for their openness and generosity, and to bid all participants a very warm welcome to the Thirteenth Seminar of the International Association for Tibetan Studies.

Charles Ramble
President, IATS

Programme overview of the 13th Seminar of the International Association for Tibetan Studies

Sunday 21	Monday 22	Tuesday 23	Wednesday 24
Registration from 9:30 am	S2: Gene Smith mem. session	P33: Gene Smith/IT	S1: André Alexander mem. session
	P6: Buddhism in Mong.	P6: Buddhism in Mong.	P8: Ethno/ Cartography
	P15: Living in Amdo	P9: The Uncharted	P10: Gesar
	P25: Tibetan Medicine	P11: Greater Tibet	P12: Hermes in Tibet
	P 27: Bon Differences	P27: Bon Differences	P18: Mongolian Art
	P43: Textual Studies	P4: Bhutan. Buddhism	P31: Changing World
	S15: Buddh. & Science	P13: Kingship	P32: Ritual Dance
	S12: Relig. Practices	P14: Livelihood	P42: Bodhicaryavatara
	S9: Language, education	P19: Social History	P45: Lit. Exchanges
	P36: Workshop Tibetan Manuscript Studies	P39: Encounters	S11: Sakya Studies
Cultural Places and Museums from 1:00 pm		P45: Lit. Exchanges	P17: Sngags pa/ Amdo
		S9: Language, education	
	<i>Lunch</i>	<i>Lunch</i>	<i>Lunch</i>
	P33: Gene Smith/IT	P33: Gene Smith/IT	Time for sightseeing in Ulaanbaatar
	P6: Buddhism in Mong.	P6: Buddhism in Mong.	
	P15: Living in Amdo	P9: The Uncharted	
	P25: Tibetan Medicine	P27: Bon Differences	
	P27: Bon Differences	P4: Bhutan. Buddhism	
	P43: Textual Studies	P11: Greater Tibet	
	S12: Relig. Practices	P13: Kingship	
	S15: Buddh. & Science	P14: Livelihood	
	S17: Doctrines & Philos.	P19: Social History	
	S9: Language, education	P29: The Secular	
Opening Ceremony Session from 6:00 pm	P36: Workshop Tibetan Manuscript Studies	P45: Lit. Exchanges	
		S9: Language, education	
Free Dinner from 10 pm	Concert 8:00 pm		

Thursday 25		Friday 26		Saturday 27	
	S1: André Alexander mem. session		S3: Petech		P7: Dzogchen
	S3: Petech mem. session		P2: Architect. & Conserv.		P24: Post-revol. Narr.
	P3: Bhutan-Sikkim		S13: Great Lives		P20: Nomads
	P5: Climate Change		S16: Folk Religion		P28: Urbanization
	P22: Nyingma		P1: Amdo & Mongols		P35: Philosophy
	P23: OTS IV		P21: Tib.&Mong. Buddh.		P41: Mong. Astrology
	P30: Kham		P37: Rgyal thang		P44: Epistemol. Mong.
	P34: Tib.-Mong. Buddh.		S4: Buddh. Women		S8: Histories
	P38: Mahamudra		S5: Transnat. Tib. Identities		S10: Performance & Music
	P16: Med.&Astrology		S7: Mod. Polit. History		P46: Tibet & Mongolia
	S13: Great Lives				
	S16: Folk Religion				
	<i>Lunch</i>		<i>Lunch</i>		<i>Lunch</i>
	S14: Art & Archaeology	IATS business meeting, election of the new president 2:30 pm – 5:30 pm			P24: Post-revol. Narr.
	S3: Petech				P20: Nomads
	P3: Bhutan-Sikkim				P28: Urbanization
	P5: Climate Change				P35: Philosophy
	P22: Nyingma				P41: Mong. Astrology
	P23: OTS IV				P40: Mong. Medicine
	P30: Kham				P44: Epistemol. Mong.
	P34: Tib.-Mong. Buddh.				S8: Histories
	P38: Mahamudra				S10: Performance & Music
	P16: Med.&Astrology				P46: Tibet & Mongolia
	S6: Sacred Geographies				
	S13: Great Lives				
	S16: Folk Religion				
		Final Dinner 6:00 pm			

Panel or Session Title		Day	Location
	Opening Plenary Session	Sun 21	Independence hall, baga toiruu 37, 7 th floor
Panel 1:	Amdo and the Mongols	Fri 26	No 363, Flr 3, Uni Bldg No 2
Panel 2:	Architecture and Conservation	Fri 26	No 352, Flr 3, Uni Bldg No 2
Panel 3:	Bhutan-Sikkim	Thu 25	No 253, Flr 2, Uni Bldg No 2
Panel 4:	Bhutanese Buddhism and its Culture	Tue 23	No 363, Flr 3, Uni Bldg No 2
Panel 5:	Changing Climate on the Tibetan Plateau	Thu 25	No 254a, Flr 2, Uni Bldg No 2
Panel 6:	The History of Buddhism in Mongolia	Mon 22 -Tue 23	Round lecture hall, Flr 3, Uni Bldg No 1
Panel 7:	Early Dzokchen	Sat 27	No 363, Flr 3, Uni Bldg No 2
Panel 8:	Ethnography and Cartography as Modes of Representation in Tibet	Wed 24	No 206, Flr 2, Uni Bldg No 1
Panel 9:	Exploring the Uncharted: New Research in Tibetan Folk Literature and Popular Poetic Language	Tue 23	No 352, Flr 3, Uni Bldg No 2
Panel 10:	New Research on the Gesar Epic in Tibet	Wed 24	No 251, Flr 2, Uni Bldg No 2
Panel 11:	Greater Tibet	Tue 23	No 266, Flr 2 Uni Bldg No 2
Panel 12:	Hermes in Tibet: Tantra's Exegetical Imperative	Wed 24	No 283, Flr 2, Uni Bldg No 2
Panel 13:	Kingship and Religion in Tibet	Tue 23	No 253, Flr 2, Uni Bldg No 2
Panel 14:	Livelihoods on the Tibetan Plateau	Tue 23	No 283, Flr 2, Uni Bldg No 2
Panel 15:	Living in Amdo	Mon 22	No 363, Flr 3, Uni Bldg No 2

Panel 16:	Medicine and Astrology between Tibet, Mongolia and China, late 17 th –early 20 th centuries	Thu 25	No 206, Flr 2, Uni Bldg No 1
Panel 17:	Tantrist (<i>sngags-pa</i>) Communities and Their Relations with Monastic Institutions in Amdo	Wed 24	No 352, Flr 3, Uni Bldg No 2
Panel 18:	Mongolian Buddhist Art	Wed 24	No 266, Flr 2 Uni Bldg No 2
Panel 19:	Rules, Reform and Regulations: New Perspectives on Tibetan Social History	Tue 23	No 251, Flr 2, Uni Bldg No 2
Panel 20:	Nomads' Religious Lives	Sat 27	No 352, Flr 3, Uni Bldg No 2
Panel 21:	Novelty, Lineage and Tradition: Contemporary and Historical Relations Between Mongolian and Tibetan Buddhism	Fri 26	No 283, Flr 2, Uni Bldg No 2
Panel 22:	Nyingma Studies – What's in a Name	Thu 25	Round lecture hall, Flr 3, Uni Bldg No 1
Panel 23:	Old Tibetan Studies IV	Thu 25	No 283, Flr 2, Uni Bldg No 2
Panel 24:	Post-Revolutionary Narratives: or, how to Retell Early Tibetan Encounters with the Chinese Communists	Sat 27	No 283, Flr 2, Uni Bldg No 2
Panel 25:	Preservation and Development of Tibetan Medicine	Mon 22	No 352, Flr 3, Uni Bldg No 2
Panel 26:	Teaching and Learning Tibetan as a Second/Foreign Language in Higher Education	Tue 23	No 206, Flr 2, Uni Bldg No 1
Panel 27:	The Bon Differences	Mon 22 –Tue 23	No 165, Flr 1, Uni Bldg No 2
Panel 28:	The New Urbanization in Mongolia and Tibet and its Impact on Family and Society	Sat 27	No 254b, Flr 2, Uni Bldg No 2
Panel 29:	The Secular in Tibet and Mongolia	Tue 23	No 254a, Flr 2, Uni Bldg No 2
Panel 30:	Territories, Communities and Exchanges in Kham	Thu 25	No 352, Flr 3, Uni Bldg No 2

Panel 31:	Tibet in a Changing World: Responses to the Collapse of the Qing Empire and the Rise of the Nation-State	Wed 24	No 254a, Flr 2, Uni Bldg No 2
Panel 32:	Tibetan and Mongolian Ritual Dance	Wed 24	No 254b, Flr 2, Uni Bldg No 2
Panel 33:	Tibetan Information Technology —See Commemorative Session 2	Mon 22 –Tue 23	No 320, Flr 3, Uni Bldg No 1
Panel 34:	Tibetan and Mongolian Buddhisms Transformed: Transnational Networks and Local Communities	Thu 25	No 363, Flr 3, Uni Bldg No 2
Panel 35:	Tibetan Developments in Buddhist Philosophy in the Early Centuries of the Later Diffusion	Sat 27	No 265, Flr 2 Uni Bldg No 2
Panel 36:	Workshop: Tibetan Manuscript Studies	Mon 22	No 265, Flr 2 Uni Bldg No 2
Panel 37:	Tibetology in Rgyal Thang	Fri 26	No 206, Flr 2, Uni Bldg No 1
Panel 38:	Toward a History of Tibetan Mahamudra Traditions	Thu 25	No 251, Flr 2, Uni Bldg No 2
Panel 39:	When Different Worlds Meet: Transcultural Encounters in the Eastern Himalayas	Tue 23	No 254b, Flr 2, Uni Bldg No 2
Panel 40:	Medical Traditions of Mongolia	Sat 27	No 253, Flr 2, Uni Bldg No 2
Panel 41:	Buddhist Astronomy and Astrology in Mongolia and Tibet	Sat 27	No 364, Flr 3, Uni Bldg No 2
Panel 42:	The Bodhicaryavatara: Mongolian and Tibetan Commentarial Traditions	Wed 24	No 363, Flr 3, Uni Bldg No 2
Panel 43:	Tibetan Textual Studies from the Mongolian Perspective: Terminology and Translation	Mon 22	No 253, Flr 2, Uni Bldg No 2
Panel 44:	The Transmission of Buddhist Epistemology to Tibet and Mongolia	Sat 27	No 276, Flr 2, Uni Bldg No 2
Panel 45:	Tibetan Literary Exchanges: Influences Between Genres and with Neighbouring Literatures	Tue 23– Wed 24	No 265, Flr 2 Uni Bldg No 2

Panel 46	Relations between Tibet and Mongolia: History and documents	Sat 27	No 254a, Flr 2, Uni Bldg No 2
Session 1:	A Tribute to André Alexander	Wed 24 –Fri 26	No 320, Flr 3, Uni Bldg No 1
Session 2:	Among Digital Texts: Remembering Gene Smith	Mon 22 –Tue 23	No 364, Flr 3, Uni Bldg No 2
Session 3:	A Tribute to Luciano Petech	Thu 25 –Fri 26	No 165, Flr 1, Uni Bldg No 2
Session 4:	Tibetan Buddhist Women	Fri 26	No 266, Flr 2 Uni Bldg No 2
Session 5:	Transnational Tibetan Identities	Fri 26	No 251, Flr 2, Uni Bldg No 2
Session 6:	Sacred and Secular Geographies	Thu 25	No 266, Flr 2 Uni Bldg No 2
Session 7:	Modern Tibetan Political History	Fri 26	No 320, Flr 3, Uni Bldg No 1
Session 8:	Tibetan Histories	Sat 27	No 165, Flr 1, Uni Bldg No 2
Session 9:	Languages, Linguistics and Education	Mon22 –Tue 23	No 276, Flr 2, Uni Bldg No 2
Session 10:	Performing Arts and Musical Traditions	Sat 27	No 251, Flr 2, Uni Bldg No 2
Session 11:	Sakya Studies	Wed 24	No 364, Flr 3, Uni Bldg No 2
Session 12:	History of Tibetan Religious Practices	Mon 22	No 283, Flr 2, Uni Bldg No 2
Session 13:	Great Lives and Works	Thu 25 –Fri 26	No 364, Flr 3, Uni Bldg No 2
Session 14:	Tibetan Art and Archaeology	Thu 25	No 276, Flr 2, Uni Bldg No 2
Session 15:	Buddhism, Science and Society	Mon 22	No 251, Flr 2, Uni Bldg No 2
Session 16:	Folk Religion and Local Traditions	Thu 25 –Fri 26	No 265, Flr 2 Uni Bldg No 2
Session 17:	Doctrines and Philosophies	Mon 22	No 206, Flr 2, Uni Bldg No 2

Sunday 21 July

13th Seminar of the International Association for Tibetan Studies Opening Plenary Session

Sunday 21 July,

Independence hall, бага тогируу 37, 7th floor (see map)

**Registration will begin at 9:30 am on Sunday 21st July,
in Building no. 1, National University of Mongolia,
in the foyer of the second floor.**

Part One: Opening Ceremony

Chair: Academician T. Galbaatar,
Secretary-General of the Mongolian Academy of Sciences

2:30 pm Morin Huur and Urtiin Duu – to Assemble the Conference

**2:35 pm Academician B. Enkhtuvshin,
President of the Mongolian Academy of Sciences**

**2:55 pm Professor A. Galtbayar,
Acting President of the National University of Mongolia**

**3:05 pm His Eminence Khamba Lama Gabju D. Choijamts,
Abbot of Gandan Tegchenling Monastery, Head of the Centre of
Mongolian Buddhists**

**3:25 pm Professor Charles Ramble,
President of the International Association for Tibetan Studies**

3:55 pm Break & Photography

Sunday 21 July

**Part Two: Keynote Speech and Launch of the Mongolian Association
for Tibetan Studies**

Chair: Professor Charles Ramble, President of IATS

4:25 pm **Keynote Speech:** The Historical Outline of Mongolian Buddhism
Professor Sh. Choima,
National University of Mongolia

4:55 pm Why International Seminar for Young Tibetologists?
Kalsang Norbu Gurung,
President of the International Seminar for Young Tibetologists

5:10 pm **Launch of the Mongolian Association for Tibetan Studies**

5:20 pm **Conference details**
-6:00 pm

*You are cordially invited to the
13th Seminar of the International Association for Tibetan Studies*

Welcome Dinner

Sunday, 21 July, 6:00 pm
Ulaanbaatar Hotel, 1st floor, 14 Sukhbaatar square

Monday 22 July

Commemorative Session 2

Among Digital Texts: Remembering Gene Smith

Session coordinator: Hildegard Diemberger

Monday 22 July, No 364, Flr 3, Uni Bldg No 2



In his last years Gene Smith was fascinated by what had become possible thanks to new technologies, most importantly the capturing of unknown collections. He initiated and inspired innumerable projects across the world, and it is precisely with this in mind that we have decided to dedicate his memorial session to this particular aspect of his legacy.

9:00 am Two Tributes

A Tribute to Gene Smith

Leonard van der Kuip

Encyclopedic Knowledge in Tibet's Traditions: Gene Smith &
Si-tu Pañ-chen

Peter Verhagen

Presentation of Projects

Chair: Karma Phuntsho

9:30 am Collection of Tibetan manuscripts and xylographs in the museum of Ts.
Damdinsuren in Ulan Bator
Anna Tsendina

9:45 am Presentation of the Project Transforming Technologies and Buddhist
Book Culture
**Burkhard Quessel, Michela Clemente, Hildegard Diemberger and
Agnieska Helman-Wazny**

10:00 am Digital documentation of temple archives in Bhutan
Karma Phuntsho (jointly with Dorji Gyeltshen)

10:15 am The codification and compilation of the textual corpus associated with
the Padma Gling pa tradition
Dorji Gyeltshen (jointly with Dr Karma Phuntsho)

Commemorative Session 2

10:30 am Presentation of the work of the Geden Phacho Bhuche Preservation Centre
Lelung Tulku

10:30 am *Tea and Coffee*

11:00 am Presentation Tibetan Collections of Buryatia: history, depositories, cataloging
Nikolay Tsyrempilov

11:15 am ཚལ་པ་རྩུང་ཆེན་སྒྲིན་ལམ་དེ་ཆེ་ཡབ་སྲས་ཀྱིས་བཞུངས་པའི་ཚལ་གྲང་ཐང་གི་བཀའ་བསྟན་གྱི་གལ་གནད་ལྟར་ཆོས་དང་འབྲེལ་བའི་དབྱེད་གཏམ། [Examining the Distinguishing Features of the Bka' 'gyur and Bstan 'gyur at Tshal gung thang founded by Tshal pa drung chen Smon lam rdo rje and his heirs]
Jampa Samten

11:30 am Digitizing Buddhist Scriptures in Mongolia
Nyam Ochir Gonchig

11:45 am Introduction to Paltsek Projects

12:00 am Introduction to Ngakmang Projects

12:15 pm Digitizing and Cataloguing Sanskrit manuscripts at the Cambridge University Library
Camillo Formigatti

12:30 pm ལྷ་ར་དབུས་གཙང་ཁུལ་དུ་པར་ཁང་དང་ཤིང་ཡར་ཅི་བཞུགས་ཀྱི་སྒྲུབ་སྒྲིང་བ།
Paldor (Baduo)

Panel 33 Day One

Tibetan Information Technology

Chairs and panel conveners

Paul Hackett (Columbia University)
Lauran Hartley (Columbia University)
Susan Meinheit (Library of Congress)
Tashi Tsering (CTRC)

Monday 22 – Tuesday 23 July
DAY ONE, No 320, Flr 3, Uni Bldg No 1

- 2:00 pm Preservation & Access of Tibetan Texts in a Global Setting
Jeff Wallman
- 2:20 pm Digital Resources for Research and Translation of the Tibetan Buddhist Canon
Paul Hackett
- 2:40 pm Development of a digital catalogue of the Bodleian Tibetan manuscripts: Bod Karchak@the Bod
Charles Manson
- 3:00 pm DPS electronic editions of the Them spangs ma manuscript bka' 'gyur (with comparative catalogue) and the Peking bka' 'gyur housed in the National Library of Mongolia
Kelsang Tahuwa
- 3:20 pm The Classical Tibetan Knowledge Archive and Multimedia Study Resource – a new research tool for the study of the oral commentarial and ritual arts traditions of Tibet
Robert Chilton
- 3:40 pm Digital projects at the Library of Congress
Susan Meinheit
- 4:00 pm *Tea and Coffee*
- 4:30 pm Collaborative On-line Database Publication: The Treasury of Lives
Alexander Gardener and Asha Kaufman

Panel 33 Day One

4:50 pm

ཐུ་བྱང་དགོན་པའི་དཔེ་མཛོད་དུ་ཁྱུར་བའི་ཡིག་ཚང་གློག་རྩལ་ཡིག་མཛོད་དུ་ཕབ་དགོས་པའི་དོན་གྱི་ངར་གསལ་བཤད། [On the Necessity of Digitizing Documents Stored in the Library of Bla brang Monastery]

Klu tshang rDo rje rin chen

Panel 6 Day One

The History of Buddhism in Mongolia

Convenor: Nanzaddorj Noovoi

Monday 22 – Tuesday 23 July

DAY ONE, Round lecture hall, Fir 3, Ula Bldg No 1

9:30 am

The basic principle of morality in Tibetan Buddhism

Dulma Aiusheeva

10:00 am

Features of Tibetan-Language Buddhist Philosophical Works by Mongolian Scholars

Gantumur Sodnom

10:30 am

Tea and Coffee

11:00 am

On Tibetan Literatures written by Mongolians

Amgalan Norovtseden

11:30 am

Advice Given to Erdene Shanzobda Luvsanggonchig

Altanzaya Laikhansuren

12:00 am

The Mongolian Lama Sogton Tribar Tsultrim, his Tibetan Bonpo teacher, and the Survival of the Buddhist Monastic Discipline

Ulambayar Purevsuren

12:30 pm

Lunch

2:00 pm

Historical relations of the Sakya tradition and the Mongols

Otgonbaatar Badam

Panel 6 Day One

2:30 pm **The Last Emperor of Mongolia VIII Bogda Jebtsundamba Khutuktu and his Title**
Batsaikhan Ookhnoi

3:00 pm ***Tea and Coffee***

3:30 pm **On a Single Volume of the Collected Works of Jibzundamba VIII, Agvaanchojjinma, the Last Emperor of Mongolia**
Iderbayar Batsukh

4:00 pm **The Delegation of Gombo-Idshin in Tibet**
Zorigt Dorj



Panel 15

Living in Amdo

Convenor: Jane Caple

Monday 22 July, No 363, Flr 3, Uni Bldg No 2



Chair: Charlene Makley

- | | |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 am | Cementing Exemplary Subjects: Repairing a Tibetan Rural Primary School under Urbanization Pressures in Amdo Rebgong
Charlene Makley |
| 9:30 am | Household Gender Dynamics and Domestic Violence in Amdo
Hamsa Rajan |
| 10:00 am | Domestic sphere versus public sphere: Dead Mongols' order inside the felt tent
Bumochir Dulam |
| 10:30 am | <i>Tea and coffee</i> |
| 11:00 am | Adapting to state-scripted living space: from the grassland tent to the new settlement house
Elisa Cencetti |
| 11:30 am | Nomadic Settlement Project: Spatial Restructuring and Change in Amdo Tibetan Dwellings
Rgyanglta (Huazejia) |
| 12:00 pm | Familial relations, social order and personal space within and across domestic spaces in Amdo
Jane Caple |
| 12:30 pm | <i>Lunch</i> |
| 2:00 pm | A Case Study of Changes to Monks' Quarters in Ditsa Monastery, East Qinghai
Lhundrup Dorje |

Monday 22 July

Panel 15

- 2:30 pm** Windows, doors, courtyards and lanes: social change, ornamentation and urban space in early twenty-first century Rebkong.
Mark Stevenson
- 3:00 pm** Gender Distinction in Tibetan Households and the Promise of Upward Mobility in Amdo
Patrizia Bassini
- 3:30 pm** *Tea and Coffee*
- 4:00 pm** **Discussants:** Jane Caple, Nicolas Sihlé
Discussion

Panel 25

Preservation and Development of Tibetan Medicine

Convenor: Mingji Cuomo

Monday 22 July, No 352, Flr 3, Uni Bldg No 2

- 9:00 am** From Zootherapy to “Ahimsa” Medicine – Shifting attitudes towards animals in Tibetan medicine in exile
Catherine Schuetze

- 9:30 am** ཐོད་ཀྱི་གསལ་བ་འགྲེལ་པའི་གནའ་དཔེ་འཛོལ་བ་སྒྱུ་དང་དེ་དག་གི་པར་སྒྱུ་ན་ཐད་ཀྱི་སྒྲུང་མོལ། [On the collection, editing and publication of old medical treatises]
Duojie

- 10:00 am** Recognition of Death and Care for the Dying in Tibetan Medicine
Sangee Bohm and Pema Rapten

- 10:30 am** *Tea and coffee*

- 11:00 am** A History of Tibetan Botany based on Tibetan materia medica
Katie Ottaway

Panel 25

11:30 pm	snying 'thibs nad kyi ngos 'dzin dang gso thabs skor rob tsam gleng ba / Wanma (Pema)
12:00 pm	Standardization in Tibetan Medical Research Mingji Cuomo
12:30 pm	<i>Lunch</i>
2:00 pm	Fire therapies in Tibetan Medecine applied in the West Elise Mandine
2:30 pm	Golden Turtle གསེར་རུས་སྐུ་ལྷ་མོ་ Iconography in Tibetan Medicine: The Medical Classic Zhu-Xi(Rgyud bzi རྩུ་མཁའི་): The Turtle Urinary Grid and Kidney Disease Michael Santaro
3:00 pm	<i>Tea and Coffee</i>
3:30 pm	Tibetan Sphygmology: The Yellow Emperor, the Moon King, and the Four Tantras William McGrath
4:00 pm	Present Situation and Prospects of Tibetan Medicine in Amdo Area Huadan Norsang
4:30 pm	Mind and Body Approach in Tibetan Healing Science Rinchen Dondrub
5:00 pm	The Analysis and Practical Methods of Healing and Rejuvenation for the Elderly rDo rje 'tsho / Duo jie cuo

Monday 22 July

Panel 27 Day One

The Bon Differences

Convenor: Tsering Thar

Monday 22 – Tuesday 23 July

DAY ONE, No 165, Flr 1, Uni Bldg No 2

9:00 am Managing Bonpo Monastic Community: with special reference to performance of 'cham in contemporary Amdo Shar-khog
Kengo Konishi

9:30 am The Bonpo *sman sgrub* ritual
Anna Sehnalova

10:00 am The Annual *Klu gtor* ritual in Jarkhot, Mustang
Colin Millard

10:30 am *Tea and Coffee*

11:00 am The "Descent of Blessings"
Dpal mo skyid

11:30 am Study on Shang shung and its Territory in Tibetan Texts
Tsering Thar

12:00 am ལུང་མོ་དགོན་པའི་ཐུང་གི་ལོ་རྒྱུས་དང་དཔྱད་པའི་གནས་བབ་སྒྲིམ་སྒྲུབ། [The history of Khyung mo Bon Monastery and its present function in Khri ka]
Tri Yungdrung

12:30 pm *Lunch*

2:00 pm རོན་ལུགས་དང་འབྲེལ་ཏེ་འབྲེང་བའི་སྒྲིམ་པའི་གསུང་དུ་དབྱེད། [Recent research in connection with the Bon tradition, on the subject of rosaries (*phreng ba*)]
Geshe Tsewang Gyaltsen

2:30 pm བོད་ཀྱི་ཕྱོལ་རྒྱུན་རིག་པའི་གནས་ལུ་འི་ནང་ཚན་བཟོ་རིག་ལས་འཕྲུས་པའི་བོན་པོའི་དཀྱིལ་འཁོར་དང་མཚན་རྟེན་སྒྲོར་གྱི་རྒྱུ་བཤད་སྒྲུ་རེད་པའོ། [Dawn Light: An explanation of the mandalas and stūpas of the Bonpos, in relation to the science of arts and craft (*bzo rig*), one of the five sciences according to Tibetan tradition]
Geshe Monlam Wangyel

Panel 27 Day One

3:00 pm	གནའ་བོའི་བོན་ལུགས་ཀྱི་གནའ་རྒྱུ་ལྷ་མ་ལ་དཔྱད་པའི་གཏམ། [How Treasure Vases (<i>gter 'bum</i>) were concealed in the ancient Bon Tradition] Bstan pa'i rgyal mtshan
3:30 pm	<i>Tea and Coffee</i>
4:00 pm	མདོ་རྒྱ་དམ་དཔེ་ཚང་ལུགས་ཀྱི་བོན་གནའ་དཔེ་ལས་འབྲེམ་པའི་སྐྱོ་གཙོ་གཙོ་ལ་དཔྱད་པ། [Blocking the Gates of Rebirth According to an Ancient Bon Text from Mda' tshang in East Tibet] 'Go ba dge bshes
4:30 pm	དགའ་ཐང་འབྲུམ་པ་ཆེན་མཆོད་པའི་བོན་པོའི་ཡིག་རྒྱུད་གྱི་དུས་ཚོད་སྐོར་ལ་དཔྱད་པ། [On the Dating of Ancient Bon po Documents Recovered from Dga' thang 'bum pa che] Lcags mo mtsho

Panel 43

Tibetan Textual Studies from the Mongolian Perspective: Terminology and Translation

Convenor: Burnee Dorjsuren

Monday 22 July, No 253, Flr 2, Uni Bldg No 2

9:00 am	Tradition and Innovations in Teaching Classical Tibetan in Mongolia Choimaa Sharav
9:30 am	Identifying Authors from Postscripts of Tibetan Texts Written by Mongolians (On written sources by Zawa Damdin, Agvaankhaidav and Luvsannorovsharav) Terbish Bayarlakh
10:00 am	The Ulaanbaatar Manuscript of the Ajātaśatrukaukṛtyavinodana Tensho Miyazaki
10:30 am	<i>Tea and Coffee</i>
11:00 am	On the Characteristics of Proper Nouns in Mongolian Translation of Buddhist Scriptures: The cases of the Smaller Sukhāvativyūha and the Larger Sukhāvativyūha sūtras Davaadorj Purevdorj

Panel 43

11:30 am On the Edition of the Sutra *Šiluyun unuṭ tu* /Tib. mdzangs blun/
Burnee Dorjsuren

12:00 am Tibetan Words in Mongolian Translations of “A Treasury of Aphoristic
Jewels”
Demchigmaa Oyunkhand

12:30 pm *Lunch*

2:00 pm Comparing Texts by Tibetan and Mongolian Writers on the Same
Subject: The Example of Sumbe Khamba Ishbaljir /sum pa mkhan po
ye shes dpal ‘byor/and Tugan Losang Chos kyi Nyima /thu’u bkwan blo
bzang chos kyi nyi ma/
Dambijantsan Enkhtur

2:30 pm The Tradition of Tibetan-Mongolian Glossaries
Nyammyagmar Batbayar

3:00 pm *Tea and Coffee*

4:00 pm The figurative names /mngon brjod ming/ of medicinal objects in “The
Ornament of Beautiful Eyes” by Naiman Toin Jambaldorj and their
meanings
Tumen-Ulzii Tsedev

4:30 pm On the Transliteration of the Mongolian Ganjuur and Danjuur into
Cyrillic Script
Bekh Darambazar

Chairs: Hungchen

Monday 22 July, No 251, Flr 2, Uni Bldg No 2

Sgrol skyabs rgyal

Chag brag Mgon po skyabs

Studying the Humanity Teachings of Enlightenment by Zongkhapa Badmavanchug Sharav

Tea and Coffee

One's Teacher's Worship as the Basis of Theocracy in Gelukpa and its Connection with the Role of Brahmins in Traditional Indian Society
Chimeg Oyun

Some aspects of the spread of the Lamaism in Russia

Eugenia Tikhonova

Devotion for Tiberan Buddhism in the Chinese Area

Padma 'tsho (Baimacuo)

Philosophical aspect of Tibetan medicine
Sofia Naidanova

Lunch

ཁྱེད་ཀྱི་དཔལ་འབྱོར་གྱི་ཐུགས་སྒྲོལ་ལ་ཞིབ་འཇུག་བྱེད་ཚུལ་བརྩམས་གླེང་བ། [Research on “Village Tantrikas” (grong sngags) in China and Tibet]
Ye shes sgrol ma (Yixizhuoma)

Session 15

2:30 pm

ཨ་མདོ་མཚོ་ལྗོངས་ཀྱི་རྣམས་པའི་བྱང་ཆོས་མཉམ་ཐུག་མཉམ་པའི་དང་མ་དགོན་པར་གྱི་འབྲེལ་བ་བཤད་པ།
[An explanation of the distinguishing features of the mantrins (*mgags pa*) of South Kokonor Prefecture (*mtsho lho khul*) in Amdo, and the connections between the mantrin house(s) and their mother monastery]

Dongrup Tshering

3:00 pm

ཨ་མདོ་མཉམ་ཐུག་པའི་བྱང་ཆོས་མཉམ་ཐུག་པའི་དང་མ་དགོན་པར་གྱི་ཆོས་རྟོག་སྒྲོལ། [On the religious debates between lamas of Mayang monastery in Amdo and Christian missionaries]

Shin'ichiro Miyake

3:30 pm

Tea and Coffee

4:00 pm

བོད་ཀྱི་སྤུལ་རྒྱུན་སྒྲུབ་མཁས་འདུ་ཤེས་དང་དང་རབས་ཁོར་ཡུག་སྤང་སྒྲུབ་ལས་ དོན་གཉིས་ཟུང་འབྲེལ་བྱེད་པའི་བསམ་མ་གཞིགས། [Thoughts on the Application of Traditional Tibetan Views on the Physical World to Contemporary Policies on Environmental Protection]

Lha mchog rgyal

4:30 pm

Finding Meeting Points of Buddhist Philosophy and Contemporary Science

Victoria Dubich

5:00 pm

The System of "Great Elements" in Buddhist Literature

Natalia Pupysheva

Session 12

History of Tibetan Religious Practices

Chairs: Urban Hammar, Kunsel Palmu

Monday 22 July, No 283, Flr 2, Uni Bldg No 2

9:00 am རྩེ་བུ་འཇུག་པ་ལྟོ་མ། [Namchu Wangden]
Tseten Tashi

9:30 am The Adibuddha concept in the Kalacakra Tantra in Tibetan tradition
compared to Adibuddha in Newar Buddhism
Urban Hammar

10:00 am History of the Monastic Textbook in Gomang Monastic College
Jongbok Yi

10:30 am *Tea and Coffee*

11:00 am The Mortuary Tradition in Contemporary Lhasa
Kunsel Palmu

11:30 am Analysis about Torma in the Religious Practices of Tibet
Sonam Gyantsen

12:00 am Demagogic Witchery and Taboo: A Case Study of the Diffuse Religion
in Tibetan Areas in the Northwest of China
Yan Liang

12:30 pm དཔལ་ལྷན་པ་འི་གསར་ཆེན་དཔེ་ན་ས་སྟན་བརྒྱུད་ཀྱི་འཕེལ་རིམ་
གསུམ་ལ་དཔྱད་པ། [An analysis of the three phases in the propagation of the
Gelugpa's great secret Dben sa snyan brgyud]
Kalsang Gyal

1:00 pm *Lunch*

2:00 pm བོད་བརྒྱུད་ནང་བསྟན་ལས་སྟགས་གསར་ཆེན་མཉམ་གཞི་དམ་ཡོད་
སྟངས་ལ་དཔྱད་པ། _____ སྐབས་སྟགས་པ་གྲ་ཚང་གཞིར་བཟུང་ནས་བཤད་པ། [Examining the actual
situation of the co-existence of the old and new mantra traditions
in Tibetan Buddhism, using the mantrin college of Bla brang as an
example]
Bkra shis don 'grub

Monday 22 July

Session 12

2:30 pm

ཏུན་ཏྲང་བོད་ཡིག་གི་བྱིས་རྩིང་དང་འབྲེལ་ནས་བོད་ཀྱི་ཚིག་རྒྱ་
འཕེལ་འགྱུར་ལ་དཔྱད་པ། [Examining the Development of Tibetan Dharma
Language (*chos skad*), Based on the Ancient Tibetan Documents from
Dunhuang]
bsod nams dhon grub

3:00 pm

བོད་ཀྱི་བསྐྱར་བཅས་རིག་པ་ཞེས་པའི་བར་ཆད་འདི་གསར་དུ་སྟོལ་གཏོང་
པའི་དཔྱད་གཞུང་། [Examining the Recently Coined Expression “Tibetan
Śāstra Studies” (*Bod kyi bstan bcos rig pa*)]
Bum skyabs

3:30 pm

Tea and Coffee

4:00 pm

ནང་བསྐྱར་གཏུན་ཚེགས་རིག་པ་པ་དང་འབྲེལ་ཏེ་བཅོན་པོ་ཁྱི་སྟོང་
ལྟེ་བཅོན་གྱི་<<མདོ་བཏུས་>>ལ་རགས་ཅིས་དཔྱད་པ།
[Examining King Trisong Detsen’s *Samyagvākpramānoddhṛtasūtra*
(*Mdo btus*), with Reference to Buddhist Logic]
Chu skyes dge ‘dun bsam gtan

4:30 pm

བོད་སྐད་བུའི་དུས་ཀྱི་ཐུགས་ལོག་ཡིག་ཚངས་སྟོར་གྱི་ཐོག་མའི་བསྟོ་རྒྱུང་། [Preliminary Remarks on
“False Mantra” Texts During Tibet’s Era of Fragmentation (*sil bu’i dus*)]
Kawa Sherab Sangpo

5:00 pm

ཤེ་རྗེས་ཀྱི་གསང་བ། [Mysteries of the Post-Death State]
Dar rgyas so ru

5:30 pm

གནམ་ལྗ་བབས་ཀྱི་རྒྱུ་ལ་དཔྱད་པ། [Examining the Story of the Descent from
Heaven (*gnam lha babs*)]
Yon tan

Session 9 Day One

Language, Linguistics and Education

Chairs: Jampal Tsultrim, Bettina Zeisler, Tsering Gonkatsang

Monday 22 – Tuesday 23 July

DAY ONE, No 276, Flr 2, Uni Bldg No 2

Phonology and phonetics

9:30 am

Phonology

Jampal Tsultrim

Grammar

10:00 am

ཐོད་ཀྱི་བར་སྐྱོད་ལས་ཇེས་འཇུག་གི་རྒྱས་པ་དང་དེའི་རྒྱུ་གྲངས་བཤད་པ།

[On the Function and Varieties of Suffix in Tibetan Grammar]

Sangs rgyas tshe ring

10:30 am

Tea and Coffee

11:00 am

The translation of Tibetan evidential markers into English

Eric Mélac

11:30 am

The Function of the Sentence Final Particle =*pa* in Middle Tibetan

Izumi Hoshi

12:00 am

མན་ཅུ་རི་གཞུང་ཡིག་ཅིག་ལས་དུས་རབས་༡༨པའི་བོད་སྐད་ཀྱི་ཇེས་འཇུག་མ་ ལག་སྐྱོང་བ།

[Comments on Suffixes in the Tibetan Language of the Eighteenth Century Based on a Document from the Manchu Dynasty]

Cham tsang Padma lhun grub

12:30 pm

Lunch

Etymology, lexicography and semantics

2:00 pm

The Seven Stars of Heaven and other human beings—on the importance of historical linguistics in Tibetan studies

Bettina Zeisler

Monday 22 July

Session 9 Day One

2:30 pm La terminologie de parenté au Ladakh
Patrick Kaplanian

3:00 pm Expressing reciprocity in Central (Lhasa) and Amdo (Xunhua) Tibetan
Camille Simon

3:30 pm *Tea and Coffee*

4:00 pm རྩོམ་གྱི་མིང་རྒྱུ་ལྟར་སྤྲུལ་ཆོག་མཛོད་ཀྱི་སྒྲུབ་བྱེད་
[On the Tibetan Etymological Dictionary]
Blo bzang thabs mkhas

4:30 pm རྩོམ་ཉིད་ཡིག་རྩིས་ལས་བྱུང་བའི་རིམ་གྱི་དཔྱད་ཞུས་པའི་མིང་ལ་ཡང་དབྱེད་པ།
[A Re-examination of the word “Rebkong” (*reb kong*) as it Appears in
the Dunhuang Documents]
Khams 'tsho skyid

Panel 36

**Workshop—Tibetan Manuscript Studies:
Towards a Manual of Tibetan Codicology**

Coordinator: Matthew Kapstein

Monday 22 July, No 265, Flr 2 Uni Bldg No 2

The workshop will be scheduled for the entire day from 9 to 5. The day will be organized in thematic sections, of about one hour each, as follows.

- I. The Tibetan book in its material dimensions: paper and other supports, inks and pigments.
- II. Book design: layout and paleography.
- III. Illustrations, Illuminations, and “Luxury Volumes”.
- IV. Features of books on specialized topics: medicine and veterinary science, mathematics and astral sciences, divination, horoscopes, accounts, etc.
- V. The transmission of manuscript collections: the Buddhist and Bon-po canons, etc.
- VI. From manuscript to print (and sometimes back again): early xylography, typography, manuscripts based on prints, etc.
- VII. Issues of cataloging, preservation and access to researchers.
- VIII. Applications of digital technologies in the study of Tibetan manuscripts and early books.
- IX. Discussion on Tibetan calligraphy.

Session 17

Doctrines and Philosophies

Chairs: Irina Urbanaeva, Dorje Rinchen

Monday 22 July, No 206, Flr 2, Uni Bldg No 2

2:00 pm *The tathāgatagarbha in Tibetan Buddhism*
Dorje Rinchen (Ador)

2:30 pm Argumentation and Truth: A Study of the Madhyamaka Philosophy of
'Jam dbyangs bzhad pa'i rdo rje
Hiroshi Nemoto

3:00 pm The Vedānta Simile of "Pot-space" in the *Madhyamakahrdayakārika*
and *Tarkajvālā*
Huanhuan He

3:30 pm *Tea and Coffee*

4:00 pm Lamrim as a system of Buddhist Philosophy and Meditation (on the
basis of Je Tsonkhapa's and Pabongka Rinpoche's Lamrim texts and
modern oral tradition)
Irina Urbanaeva

Panel 33 Day Two

Tibetan Information Technology

Chairs and panel conveners

Paul Hackett (Columbia University)
Lauran Hartley (Columbia University)
Susan Meinheit (Library of Congress)
Tashi Tsering (CTRC)

Monday 22 – Tuesday 23 July
DAY TWO, No 320, Flr 3, Uni Bldg No 1

- 9:00 am** Indo-Tibetan Lexical Resource (ITLR), a Collaborative Project of the Khyentse Centre for Tibetan Buddhist Textual Scholarship (KC-TBTS) at the University of Hamburg and International Institute for Digital Humanities (DHII), Tokyo, and the SAT Daizokyo Text Database at the University of Tokyo
Kiyonori Nagazaki and Toru Tomabechi
- 9:20 am** The Basic Corpus of the Classical Tibetan Language with a Russian Translation and a Lexical Database
Pavel Grokhovskiy
- 9:40 am** On the Framework of the Complete Monlam Tibetan Dictionary
Lobsang Monlam
- 10:00 am** NLP Pipelines for Tibetan Corpora
Edward Garrett
- 10:20 am** *Tea and Coffee*
- 10:50 am** Introducing Two Tibetan Unicode Fonts and One Tibetan Input Method for Windows System
Tashi Tsering
- 11:10 am** Automatic Scribal Analysis of Tibetan Writings
Nachum Dershowitz and Lior Wolf
- 11:30 am** Charting Par khang Culture: Towards and Analytics of Early Xylographic Literary Production in Tibet
Michael Sheehy

Panel 33 Day Two

11:50 am **Re-examining the Role of University Libraries in the Service of Tibetan Studies**
Lauran Hartley

12:10 pm **Collective Q&A for all papers**

12:20 pm *Lunch*

2:00 pm **ROUNDTABLE I**
Tibetan digital humanities: the wider perspective
Chair: Burkhard Quessel (British Library)

3:00 pm *Tea and Coffee*

3:30
–4:30 pm **ROUNDTABLE II**
Technical issues and future directions
Chair: Jeff Wallman (TBRC)

Panel 6 Day Two

The History of Buddhism in Mongolia

Convenor: Nanzaddorj Noovoi

Monday 22 – Tuesday 23 July

DAY TWO, Round lecture hall, Flr 3, Uni Bldg No 1

- | | |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 am | Deity Naichun protector of Mongolian religion and state
Naranchimeg Jukov and D. Dashdulam |
| 9:30 am | The Spread of Faith in Daikokuten (Mahākāla), a Buddhist Protective Deity (Dharmapāla)
Zhang Hong |
| 10:00 am | The Main Trends in the renewal Movement in the Russian Buddhism of the Early 20 th Century
Sergei Nesterkin |
| 10:30 am | <i>Tea and Coffee</i> |
| 11:00 am | The Orientation of the Modern Foreign Relationship of Mongolian Buddhism
Dambajav Choiijiljav |
| 11:30 am | Study of Works in Tibetan by Gabju T. Danzan-Odser, the Spiritual Teacher and Shishtavkhai and Holder of the Gevshi Degree
Soninbayar Shagdarsuren |
| 12:00 am | A Recently Discovered Manuscript Concerning the History of Mongolian Buddhism
Enkhbayar Jigmeddorj |
| 12:30 pm | <i>Lunch</i> |
| 2:00 pm | Unique Aspects of “The Golden Chronicle” by Zawa Damdin, Historian and Mongolian Saint
Soronzonbold Batdeleg |
| 2:30 pm | Comparative study of Mongolian tsam and Tibetan tsam masks
Daramsenge Luvsanvandan and N. Byambabat |
| 4:00 pm | Cultural and Artistic Features of Mongolian Buddhism
Gankhuu Purevbat |

Panel 9

Exploring the Uncharted: New Research in Tibetan Folk Literature and Popular Poetic Language

Convenors: Per Sørensen, Xaver Erhard
Tuesday 23 July, No 352, Flr 3, Uni Bldg No 2

9:00 am An Inquiry into the Nature of Tibetan Proverbs and Idiomatic Phrases
Per Sørensen

9:30 am The Quest for Aku Dönpa: The Master-trickster from Tibet's Lhasa Region
Klaus Löhrer

10:00 am Talking About Birds: Tales of Birds, Big and Small
Lama Jabb

10:30 am *Tea and Coffee*

11:00 am Linguistic Features of Tibetan Proverbs from Amdo
Shiho Ebihara

11:30 am Biographies of the Oath-bound Protectors: Liberation Stories from the Dark Side
Cameron Bailey

12:00 am "Entrusting one's will to the wind": Proverbs and idiomatic language in early bKa' gdams pa literature
Ulrike Roesler

12:30 pm *Lunch*

2:00 pm "Two shepherds, a lama and a moving mountain": knotting the oral entanglement of *lo rgyus* and *lha rgyun* in Amdo local history
Valentina Punzi

2:30 pm བོད་ཀྱི་སྐྱེ་ལ་རྒྱུན་སྦྲུལ་ཐོག་ཁྱོད་ཀྱི་ཅུང་ཆེན་པོས་མཆོན་སྤངས་ཀྱི་སྐོར་གླེང་བ། [Remarks on the Significance of Boastfulness ('*ud chen po*) in Popular Tibetan Poetry]
sKyabs chen bde grol

Panel 9

3:00 pm བོད་གྲི་རབ་བཏགས་བརྒྱུ་རྒྱུ་རྒྱུ་རྒྱུ་རྒྱུ་ [On Hyperbolic Tales in Tibet]
Yum Tsering Cone

3:30 pm *Tea and Coffee*

4:00 pm མ་མ་དོའི་དམངས་ཐུ་འི་རིགས་དབྱེ་དང་མི་ཚོས་བརྗོད་ཐུ་རྒྱུ་རྒྱུ་ཞིབ་འཇུག [Research on the
Classification of Amdo Folk Songs and Pithy Expressions of Customs
and Tradition]
Padma Wanggyal

4:30 pm Love songs uncovered
Gazang Cai dan

Tuesday 23 July



Panel 11

Greater Tibet: an Examination of Borders, Ethnic Boundaries and Cultural Areas

Convenors: Dibyesh Anand and P. Christiaan Klieger

Discussant: Michael van Walt van Praag

Tuesday 23 July, No 266, Flr 2 Uni Bldg No 2



9:00 am **The Manchu Alliance and the Roots of Tibetan Nationalism**
Christiaan Klieger

9:30 am **The Post-Colonial Marking of Indo-Tibetan Boundary**
Narantuya Dibyesh Anand

10:00 am **Between two states: the evolving relations between Spiti and exile Tibet**
Fiona McConnell

10:30 am *Tea and Coffee*

11:00 am **Tibet on the Gateway to Inner Asia of the Qing dynasty**
Hanung Kim

11:30 am **Eastern Khams: Trade Nexus of Cooperation and Conflict**
Patrick Booz

12:00 am **The Role of India's National Interests vis-à-vis Tibet: Tibetan nationalism, Tibetan activism and The limits of Tibet**
Seokbae Lee

12:30 pm *Lunch*

2:00 pm **A Greater Tibet beyond the PRC**
Tenzin Tethong

2:30 pm **Reaping the Fruits? Securitisation and the Tibetan Self-Immolations**
Tsering Tobgyal

3:00 pm **Buddhism in the Post-Soviet Union**
Telo Tulku

Panel 27 Day Two

The Bon Differences

Convenor: Tsering Thar

Monday 22 – Tuesday 23 July

DAY TWO, No 165, Flr 1, Uni Bldg No 2

- 9:30 am** ཞང་ཞུང་སྐུ་རྒྱལ་ཐོ་དང་འབྲེལ་བའི་གཡུང་རྒྱུད་བོན་གྱི་གཤུང་རྒྱུད་ཆེ་བླ་ག་གི་ནང་ཚན་གྲུབ་ཐོབ་སྤྱི་ཡོ་མོ་རྒྱལ་
རིམ་བྱུང་ལ་དཔྱད་པ། [Examining the Successive Histories of Grub thob Sba,
in one of the Six Major Lineages of Yungdrung Bon Connected with
Zhang zhung stag sna rgyal po]
Blo gros rgyal mtshan
- 10:00 am** ཞང་ཞུང་སྐུ་རྒྱུད་ཡི་ལི་གཤུང་རིམ་མོག་ས་ལ་དཔྱད་པ། [On the Development of the Zhang
zhung smar chung Script]
Rin spung Tshul khirms bstan 'dzin
- 10:30 am** *Tea and Coffee*
- 11:00 am** དམངས་ཁྱོད་དུ་དང་བའི་བོན་གྱི་བཟའ་ཡིག་དང་དམངས་སྤྱོད་གྱི་འབྲེལ་བ་བློང་བ། [On the Connection
Between Widely Disseminated Bon brngan texts and Popular Customs]
Sangs rgyas bkra shis
- 11:30 am** བོན་གྱི་དཔེ་རྒྱུད་༼མིད་པའི་མཛོད་ལུག་༽གི་རོ་སྤྱོད་དང་དེའི་ཞིབ་འཇུག་གི་རིན་ཐང་སྤོང་རྩེད་བློང་བ།
[An Introduction to the Ancient Bon Text Srid pa'i mdzod phu and
Some Comments on the Potential Value of Further Research]
Shaho Tamding
- 12:00 am** བོན་གྱི་སྲིད་པའི་རྒྱལ་མོ་དང་བན་དེའི་དཔལ་ལྷན་དམག་ཚོར་རྒྱལ་མོ་གཉིས་གཅིག་ཡིན་མིན་གྱི་ཐད་དཔྱད་བརྒྱུ་
རགས་ཟིན། [Notes on an Inquiry into whether Bon Deity Srid pa'i rgyal mo
and Buddhist Deity Dmag zor rgyal mo are Identical]
Shonu Dhondup
- 12:30 pm** *Lunch*
- 2:00 pm** ལ་མཚན་རྒྱ་སྤྱོད་ལའང་སྤོབས་ཀྱི་སྒོ་ནས་ལྷ་གཡང་ལ་དཔྱད་པ། [A Discussion of Prosperity
(phywa g.yang) based on the Prosperity-Guarding Ritual of Pha btsun
sgra lha]
Geshe Dangsang Namgyal

Tuesday 23 July

Panel 27 Day Two

2:30 pm

གནའ་རབས་མངའ་མཛད་དུས་ཀྱི་སྤྱི་ཚོགས་གནས་སྟངས་དང་བསམ་སྒྲིལ་འཕུར་སྐྱོད་པ།
Sang rgyas mkhar (Khri bso bstan)

3:00 pm

སྒྲིལ་གནས་དཀར་ཉིམ་དང་སྒྲིལ་མཚོ་མ་པར་གཤམ་མཚོ་གཉིས་ལས་འཕྲོས་པའི་དབྱེད་སྒྲིལ་ཚད་མ་པའི་ཐིག་རིས།
A krong rin chen rgyal mtshan

Panel 4

Bhutanese Buddhism and its Culture

Convenor: Seiji Kumagai

Tuesday 23 July, No 363, Flr 3, Uni Bldg No 2

9:00 am

A Study on a Religious Minority in Bhutan: the Sa skya pa School and the Bon Tradition.
Seiji Kumagai

9:30 am

Note on the Curriculum of Nyingma Monastic Institutions in Bhutan
Lungtaen Gyatso

10:00 am

Mountain closure practice, Buddhist sacred sites and ecological knowledge in Eastern Bhutan.
Riamsara Kuyakanon Knapp

10:30 am

Tea and Coffee

11:00 am

Byis pa'i dpa' bo: The Dance of Youthful Heroes
Dedup Chopel

11:30 am

Who was Drukpa Künlé?
David DiValerio

12:00 am

Alternative Voices: The Case of the Imperfect Saint, Kun dga' Legs pa
Elizabeth Monson

12:30 pm

Lunch

Tuesday 23 July

Panel 4

- 2:00 pm Introduction of the Theory of Mahamudra by the Founder of Drukpa Kagyu: Tsangpa Gyare Yeshe Dorje (1161–1211)
Thupten Gawa Matsushita
- 2:30 pm A Study of *rGyud bu chung* discovered by Pema Lingpa
Akinori Yasuda

Panel 13

Kingship and Religion in Tibet

Convenor: Brandon Dotson

Tuesday 23 July, No 253, Flr 2, Uni Bldg No 2

- 9:15 am Introduction
Brandon Dotson
- 9:30 am The *sku-bla* and its cult
Nathan Hill
- 10:00 am Kingship Ideology in Sino-Tibetan Diplomacy during the VII-IX centuries
Emanuela Garatti
- 10:30 am *Tea and Coffee*
- 11:00 am The Dalai Lama as the Cakravartin Rāja manifested by Avalokiteśvara
Yumiko Ishihama
- 11:30 am Bodhisattva-kingship in Early Tibetan Historical Sources
Lewis Doney
- 12:00 am The Karma of Kingship and Democracy: Moral Solidarities in Tibetan Constitutional Thought
Martin Mills

Tuesday 23 July

Panel 13

12:30 pm *Lunch*

2:00 pm The king and the sangha in late imperial Tibet: a record of a layman's vow-taking
Brandon Dotson

2:30 pm Authorizing Compositional Profiles in the Tale of Dri gum btsan po
Fran Ayllón

3:00 pm "Only Kingly Deeds": the Early Tshal pa Bka' bgyud pa and the Symbolism of Kingship
Carl Yamamoto

3:30 pm *Tea and Coffee*

4:00 pm King Dri gum's sons: a technique of legitimation in the Tibetan historical tradition
Gergely Orosz

4:30 pm The Origin Myth of the First Tibetan King: Influences and Alterations, Priorities and Prejudice
Victoria Sujata

5:00 pm A Myth of the Tibetan Kingship in Comparative Perspective -- The legend of Gri-gum Btsan-po and the myth of Osiris
Iwao Ishikawa

5:30 pm **Discussion**

Panel 14

Livelihoods on the Tibetan Plateau: Aspects of Vulnerability and Sustainability

Convenor: Andreas Gruschke

Tuesday 23 July, No 283, Flr 2, Uni Bldg No 2

Chairs: Kabzung (Ga'errang), Hanna Schneider

9:30 am Making a Living on High Ground - The sMan-lha-ba-Nomads of the Shelkar-Dingri Area of South-Western Tibet
Hanna Schneider

10:00 am Changing of Tibetan Nomadic people's livelihood under Ecological Migration Project
Ka Ji Jia

10:30 am *Tea and Coffee*

11:00 am Amdo Nomads between the « hammer » of sedentarisation and the « anvil » of vegetarianism
Katia Buffetrille

11:30 am In Between "Benevolence" and "Civicness": Social Charity and Changing Political Culture in Ethnic and Minority Communities
Wu Fengshi/ Lobsang Phuntshok

12:00 am Inequality in traditional farming and related scarce resource management customs
Tashi Tsering

12:30 pm *Lunch*

2:00 pm Resource Extraction and Its Socio-Economic Impact on the Tibetan Community
Tsering Dhundup

2:30 pm མདོ་དྲུག་མཐོ་སྒང་གི་རྩ་ལཱ་འབྲུག་སྐོར་ལོ་གྲོག་པའི་གོ་གནས་ལ་དཔྱད་པ། [Examining the Status of Nomads and the Protection of Pastures on the Tibetan Plateau]
Chos 'phel

3:00 pm A Study of the Impact of tourism Development on Women's Status - a Case Study of Namtso Township
Tsering Yangzom

3:30 pm *Résumé*

Tuesday 23 July

Panel 19

**Rules, Reform and Regulations:
New perspectives on Tibetan social history**

Convenors: Jeannine Bischoff, Saul Mullard
Tuesday 23 July, No 251, Flr 2, Uni Bldg No 2

- 9:00 am The Social Role of the Monastic Institution in Pre-Modern Tibet:
'New' Sources and Perspectives
Berthe Jansen
- 9:30 am Tibetan law and its influence in Amdo
Fernanda Pirie
- 10:00 am Obligation Contracts (*gan rgya*) and their use for Tibetan social history
Jeannine Bischoff
- 10:30 am *Tea and Coffee*
- 11:00 am The Iron-Tiger Land Settlement
Kalsang Norbu Gurung
- 11:30 am On the Exercise of Jurisdiction in South-East-Tibet after the Rise of the
dGa' ldan pho brang Government
Peter Schwieger
- 12:00 am Preliminary remarks on class, national identity, and immigration in the
Sikkimese Himalaya: The Fifteen-Clause Legal Oath of 1876
Saul Mullard
- 12:30 pm The Invisible Genius: mKhan-po gZhan-dga' and His Reform of
Higher Education in the Early Twentieth Century
Achim Bayer
- 1:00 pm *Lunch*
- 2:00 pm Bca' Yig: A Case-Study. The Monastic Constitution of the
Philosophical College of Phan bde rgya mtsho gling Monastery
Lucia Galli

Panel 19

- | | |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2:30 pm | Reason against Tradition: an Attempt at Cultural Reform in a Tibetan-speaking Community at the Dawn of Panchayat-Era Nepal
Charles Ramble |
| 3:00 pm | Political Documents in The Collected Works of Dalai Lama XIII
Shun Hidaka |
| 3:30 pm | <i>A Study of <i>Gtan tshigs</i>: A Genre of Land Tenure Document and its Implication in Tibetan Social History</i>
Kensaku Okawa |
| 4:00 pm | <i>Tea and coffee</i> |
| 4:30 pm | A study of the peace treaty of the first Tibet-Gorkha war of 1789
Yuri Komatsubara |
| 5:00 pm | Cultural Practices in the Border Region of Sino, Tibetan and Mongolia—A Preliminary Study Centres on Yang Zhifu
Zhang Haiyan |

Panel 39

When Different Worlds Meet: Transcultural Encounters in the Eastern Himalayas

Convenor: Markus Viehbeck

Tuesday 23 July, No 254b, Flr 2, Uni Bldg No 2

- 9:00 am** Conceptualizing Transcultural Encounters: Kalimpong as a "Contact Zone"
Markus Viehbeck
- 9:30 am** Charles Bell's 'Himalayan Triangle': Kalimpong, Gangtok and Gyantse, the 'Power Places' of a Political Officer
Emma Martin
- 10:00 am** On the threshold of Tibet: Alexandra David-Néel and the British dream of the "Land Beyond"
Samuel Thévoz
- 10:30 am** *Tea and Coffee*
- 11:00 am** A dedicated initiator of cultural exchange: Tharchin's innovative communication of knowledge between the Tibetan and Western worlds
Isrun Engelhardt
- 11:30 am** The Melong Newspaper: Media Production in a Transcultural Context
Anna Sawerthal
- 12:00 am** The Tibet Mirror as an Integral Product of Eastern Himalaya Transcultural Exchange and a New Impetus in Tibetan Literary Writing
Natalia Mikhaylova & Pavel Grokhovski
- 12:30 pm** *Lunch*
- 2:00 pm** The Yak's Tail: On Contemporary Changes in Trade in the Himalayas
Tina Harris
- 2:30 pm** Transcultural Practices of Medicine and Social Relationship in Tawang, Northeast India
Kei Nagaoka

Panel 39

3:00 pm Inherited antiquities of the Galo tribe of Arunachal Pradesh with Tibetan influence
Bina Gandhi

Panel 45 Day One

Tibetan Literary Exchanges: Influences Between Genres and with Neighbouring Literatures

Convenor: Sendenjav Dulam

Tuesday 23 – Wednesday 24 July

DAY ONE, No 265, Flr 2 Uni Bldg No 2

9:00 am The Relationship between Mongolian and Tibetan literature
Erdenebayar (Eerdunbaiyin)

9:30 am The Literary Relationships between Tibet and Mongolia and Three Compositions Named “Hymn of Praise Cloudy Ocean”
Soninbayar Shagdarsuren

10:00 am Outlines of Wooden Block Printed Tibetan Texts in Mongolia
Otgonbaatar Rinchensambuu

10:30 am *Tea and Coffee*

11:00 am Mongolian Colophons Reveal an Early Tibetan Translation of the *Aṣṭasāhasrikā Prajñāpāramitā*
Natalia Yamplonskaya

11:30 am The Tibetan *mngon bryod* dictionaries and their Mongolian translations
Natalia Yakhontova

12:00 am Contributions of the Mongols in Lamrim studies
Myagmarsuren Gombodorj

12:30 pm *Lunch*

Panel 45 Day One

- | | |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2:00 am | Oral history, reality and the biography of Sakya Pandita Kunga Gyaltsen and his writings
Dulam Sendenjav |
| 2:30 am | The Vetāla's Garbled Tongue: Tibetan and Sanskrit Speech Fragments in the Mongolian "Enchanted Corpse" Cycle of Tales
Rachel Mikos |
| 3:00 pm | On the presentations (The Gorim) of the Drama "Saran Khukhuu"
Khuvsgul Sambuu |
| 3:30 pm | <i>Tea and Coffee</i> |
| 4:00 pm | Comparison of the Tibetan offering manual of "Machenbumar" mountain and some Mongolian offering manuals for land deities
Ganbold Dashlkhagvaa |
| 4:30 pm | The Similarities of Shamanic "Ataa Tenger" and Buddhist Deities (The syncretism of Buddhism and Shamanism)
Sandagdorj Byambadorj |

Session 9 Day Two

Language, Linguistics and Education

Chairs: Jampal Tsultrim, Bettina Zeisler, Tsering Gonkatsang

Monday 22 – Tuesday 23 July

DAY TWO, No 276, Flr 2, Uni Bldg No 2

Languages and dialects

9:00 am Pronunciation of Tibetan Alphabet with Jarong Dialect 2 forms
Chonor(Qi Luo)

9:30 am Tibetan elements in Wutun Mandarin: Linguistic traces of interethnic contact on the Yellow River Plateau
Erika Sandman

10:00 am From Bagsba to Pagba: Mongolian Systems for Writing Tibetan Words
Christopher P. Atwood

10:30 am *Tea and Coffee*

11:00 am Applying Principles and Practices of EFL in the teaching of Colloquial Tibetan for Beginners
Tsering D Gonkatsang

Translation, composition, style

11:30 am སྐུ་ལྷོན་པ་སྐུ་ལྷོན་དང་སྐུ་བའི་སྐུ་མཆོད་ཆུ་བྱེ་ཞེས་པ་གཉིས་ཀྱི་
བསྟན་བྱེད་པ་བརྟན་ནས་ཐོད་སྐྱོད་ཀྱི་ཚིག་སྐྱོར་གྱི་འཕེལ་འགྱུར་ལ་དཔྱད་པ།
[Examining the Development of Composition (*tsbig sbyor*) in Tibetan based on the Contents of the Lung ston sum cu pa and Smra ba'i sgo cha mtshon cha lta bu]
Lcags thar rgyal

12:00 am འབྲུལ་ཆས་ཡིག་སྐྱར་ཁོད་རྩམ་དབྱེ་མ་ཡིན་པའི་ཚིག་ཕྱད་ཀྱི་དབྱེ་བ་དཀར་
ལྷགས་དང་དེ་དག་གི་བྱེད་རྩལ་སྟོར་ཅུང་ཙམ་སྟེང་བ།
[A method for classifying non-case particles for use in machine translation and its potential]
Dpa' rgod tshe ring

Session 9 Day Two

12:30 pm *Lunch*

2:00 pm སྒྲིག་རྒྱུ་ཡིག་མཛོད་ལས་འཕྲོས་ཏེ་བོད་སྐད་བཟོ་སྒྲིག་པའི་ཐུང་བོད་རྒྱུད་པ།
[A brief analysis of word order in Tibetan as derived from electronic dictionaries]
Bsod nams tshe ring

2:30 pm བོད་ཀྱི་བསྟུས་སྦྱར་རིག་པའི་སྐོར་གྱི་དཔྱད་གླེང་གླེང་བ།
[A Short Presentation of Tibetan (bsdus sbyor rig pa)]
Tenzin Rapgyal (Bstan 'dzin rab rgyas)

3:00 pm *Tea and Coffee*

3:30 pm བོད་ཀྱི་གསར་འགྱུར་ཞིབ་འཇུག་
[Research on Tibetan News]
Kungam (Rme'u dkon rgyam)

4:00 pm བོད་ཡིག་འབྲི་སྒྲིག་གཉིས་དང་རབས་སྒྲིབ་ཐབས་སྒྱུར་བ།
Tashi Dorjee

Panel 29

The Secular in Tibet and Mongolia

Conveners and discussants: Holly Gayley and Nicole Willock

Tuesday 23 July, No 254a, Flr 2, Uni Bldg No 2

2:00 pm Issues for the Notion of the Secular in the Historiography of Tibet: The Case of Tiberan Medicine
Janet Gyatso

2:20 pm In Layman's Terms: The Politics of Poetry at the Fifth Dalai Lama's Court
Nancy Lin

2:40 pm Empiricism, Valid Cognition, and the Problem of Knowing in Post-Qing Mongolian Buddhist Historiography
Matthew King

3:00 pm The relationship between the 13th Dalai Lama and 8th Jetsun Damdampa
Tsering Shakya

3:20 pm Secularism and Publishing through the lens of the Tibet Mirror Press
Nicole Willock

3:40 pm *Tea and Coffee*

4:00 pm Constructing Tibetan Secularism in Exile
Emmi Okada

4:20 pm Constructing the Secular in Buddhist Advice to the Laity in Contemporary Tibet
Holly Gayley

4:40 pm **Roundtable Discussion** on all papers vis-à-vis the category of the "secular" in Tibet and Mongolia

Wednesday 24 July

Commemorative Session 1 Day One

A Tribute to André Alexander

Convenors:

Deborah Klimburg-Salter, Janet Gyatso, Heather Stoddard

Wednesday 24 – Friday 26 July

DAY ONE, No 320, Flr 3, Uni Bldg No 1

The first day of the Session will be a tribute to André Alexander's life and work and his contributions to the study of Tibetan architecture, architectural preservation, and Tibetan cultural heritage. The opening session will be convened under the aegis of the Committee for the Study of Historic Tibetan Architecture (CSHTA).

TRIBUTES TO ANDRE ALEXANDER

Chair: Deborah Klimburg-Salter

9:00 am The Lhasa archive project and André Alexander's contribution to the conservation of Tibet's architectural heritage
Pimpim de Azevedo

9:20 am Heritage Hero – André Alexander's conservation work in Old Town of Leh
Yutaka Hirako

10:00 am TBA
Heather Stoddard

10:20 am *Tea and Coffee*

10:40 am The Trace Foundation's support for the Tibet Heritage Fund
Tenzin Gelek

11:00 am André Alexander's Legacy
Anna Wozniak

Wednesday 24 July

Commemorative Session 1 Day One

ROUND TABLE DISCUSSION: HERITAGE CONSERVATION

Chair: Heather Stoddard

- | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11:30 am | Heritage Preservation: Bon culture – unique problems and innovative solutions
Deborah Klimburg-Salter |
| 11:50 am | The website of the Franco-Austrian project “Text, Art and Performance in Bon Ritual”
Charles Ramble |
| 12:10 pm | Materiality and Ornamentation in Western Trans-Himalayan Architecture: An Examination of Historical and Contemporary Vernacular Architecture Traditions in Nako, Upper Kinnaur, India
Natasha Kimmet |
| 12:30 pm | The Swiss government/Unesco Ramoche Conservation Project 2004–2008: a long-term assessment
Amy Heller |

Wednesday 24 July

Panel 8

**Ethnography and Cartography
as Modes of Representation in Tibet**

Convenor: Diana Lange

Wednesday 24 July, No 206, Flr 2, Uni Bldg No 1

9:00 am The land for buildings, fields and cemeteries: An illustrated manuscript on geomancy
Petra Maurer

9:30 am Acquiring knowledge: The British Library's Wise Collection
Diana Lange

10:00 am Geographies of Tibet in the pre-Mongol Period: Literary Mappings in Tibetan Literature
Eveline Yang

10:30 am *Tea and Coffee*

11:00 am Where is the Copper-Colored Mountain? Buddhist Cosmology, Tibetan Geography, and Maps of the Imagined World
Benjamin Bogin

11:30 am Putting Lhasa on the map: 19th and 20th artistic representations of the city
Brid Arthur

12:00 am Impacts and Influences of the Tibet Map made by the Tibetan Government in Exile
Tsering Wangyal

12:30 pm *Lunch*

Panel 10

New Research on the Gesar Epic in Tibet

Convenor: Frances Garrett

Wednesday 24 July, No 251, Flr 2, Uni Bldg No 2

9:00 am Gesar's Therapeutic Geographies
Frances Garrett

9:30 am The Magic of Healing in Gesar Rituals and Practices of the Ris med Tradition
Gregory Forgues

10:00 am The People's King: The Ongoing Significance of Gesar or Ling in the Modern Lay Tibetan Life
Amalia Rubin

10:30 am *Tea and Coffee*

11:00 am Practicing Gesar as oral literacy in empowering Tibetan villagers' language ability in China
Jia Luo

11:30 am གེ་སར་རྒྱལ་དང་གེ་སར་རྒྱལ་གྱི་རྣམ་པ། [The Legends of Gesar and the Science of the Legends of Gesar]
sMan shul rin chen rdo rje

12:00 am རྩེ་ཞིབ་དང་ཕྱོགས་བསྐྱེད་མཁུ་ལྟེན་གྱི་སྒྲིང་སྒྲུང་ལ་དཔྱད་ཞིབ་བྱས་ཏེ་གེ་སར་ལོ་རྒྱུས་ཀྱི་དཔྱད་ཞིབ་བྱས། [*On the Ge sar History, Based on an Analysis and Collation of Sources]
Mesub Norbu (Shirap)

12:30 pm གེ་སར་དང་མོས་ལས་ལྟ་གསོལ་དགེ་སྐྱབ་ཀྱི་ཚོག་སྤེལ་སྤངས་སྒྲོར་ལ་དཔྱད་པ། [*Examining the spread of rituals of deity invocation (lha gsol) and performance of virtue (dge sgrub) based on devotion to Gesar]
Bsod rgyal 'bum (Suojiaben)

1:00 pm *Lunch*

Wednesday 24 July



Panel 12

Hermes in Tibet: Tantra's Exegetical Imperative

Convenor: Yael Bentor

Wednesday 24 July, No 283, Flr 2, Uni Bldg No 2



- 9:00 am** **Vajra Hermeneutics Revisited: An Example of Candrakīrti's Use of Six Parameter Scheme in Interpreting the Guhyasamāja Tantra.**
Robert Thurman
- 9:30 am** **Making Sense of the Wisdom of the Saints: On the Authority of Works Attributed to the Mahāsiddhas in Tibetan Tantric Exegesis**
David Gray
- 10:00 am** **Re-telling the Greatest Story Ever Told: A Case-Study and Analysis of Indian Tantric Exegesis in Tibet**
John R. B. Campbell
- 10:30 am** *Tea and Coffee*
- 11:00 am** **Interpreting Antinomian Scripture in Tibet: Commentaries on Guhyasamāja Chapter Five**
Christian Wedemeyer
- 11:30 am** **Interpreting the body mandala**
Yael Bentor



Panel 18

Mongolian Buddhist Art

Convenor: Uranchimeg Tsultem

Chair: Vesna Wallace

Discussant: Patricia Berger

Wednesday 24 July, No 266, Flr 2 Uni Bldg No 2



- 9:00 am** The Mongols' devotion to the Juu Shakyamuni icons of Lhasa and Beijing: the respective power and efficacy of the "Indian" true icons and of their Mongol reproductions
Isabelle Charleux
- 9:30 am** Shambhala and its Visual Representation: The Prague thangka
Karénina Kollmar-Paulenz and Lubos Belka
- 10:00 am** The Sacred and the Profane—Part 2: On some Representations of the third to eighth rJe btsund dam pa Khutukhtus in Mongolian Buddhist Art
Elizabeth Haderer
- 10:30 am** *Tea and coffee*
- 11:00 am** Maitreya in Mongolia: Forms, Manifestations, and Meanings
Uranchimeg Tsultem
- 11:30 am** Female Divinities (texts, iconic images, traditions (tib. *lugs*) beloved and adapted by Mongols and Buryats
Surun-Khanda D. Syrtyanova

Wednesday 24 July

Panel 31

**Tibet in a Changing World:
Responses to the Collapse of the Qing Empire
and the Rise of the Nation-State**

Convenors: Michael van Walt van Praag and Sergius L. Kuzmin

Wednesday 24 July, No 254a, Flr 2, Uni Bldg No 2

- | | |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:30 am | Tibet as a State: Historical facts and international law
Sergey Kuzmin |
| 10:00 am | The demise of the Qing empire and the advent of the nation-state: the transformations of Tibet, Mongolia and China
Michael van Walt van Praag |
| 10:30 am | <i>Tea and Coffee</i> |
| 11:00 am | The Mongol-Tibetan Treaty and Domestic Politics in Mongolia
Makoto Tachibana |
| 11:30 am | Chasing the Butcher's Shadow: The legacy of Zhao Erfeng Sichuan's Policies in Kham
Scott Relyea |
| 12:00 am | Title: Russian Spy, Tibetan Emissary, Double Agent or Pan-Buddhist Dreamer? Agvan Dorjieff and his Historical Mission Reconsidered
Nikolay Tsyrempilov |



Panel 32

Tibetan and Mongolian Ritual Dance

Convenor: Geoffrey Samuel and Ann David

Wednesday 24 July, No 254b, Flr 2, Uni Bldg No 2



- | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 am | Tibetan Ritual Dance: 'Cham in Context
Geoffrey Samuel |
| 9:30 am | A cycle of 'Cham in Amdo Ngakpa tradition
Federica Grassi |
| 10:00 am | Bhutanese 'Cham: Embodied Practices of Past and Present
Ann David |
| 10:30 am | <i>Tea and Coffee</i> |
| 11:00 am | On the use of the body on <i>A-lce lha-mo</i> performances: dance, demeanour, costume
Isabelle Henrion-Dourcy |
| 11:30 am | Spectacles of Violence: Dance and Efficacy in the Mongghul Bog Ritual
Li Dechun and Gerald Roche |
| 12:00 am | Liberation from the State through Bodily Acts: The Dance of a Tibetan Lama in Exile
Shanny Rann |
| 12:30 pm | གནས་མཚོག་ཤར་ཕྱོགས་དུང་རིད་དེའི་གནས་བདག་དུང་རིལ་བ་ཡུམ་གྱི་འཆས་
[The Power Place of Shar dung ri and the Dance ('cham) of Its Local Deity, Dung ri and Consort]
Shar ba thogs med |
| 1:00 pm | Closing discussion: Where Next with the Study of Tibetan ritual dance?
Chaired by Ann David and Geoffrey Samuel |

Wednesday 24 July

Panel 42

The Bodhicaryāvatāra: Mongolian and Tibetan Commentarial Traditions

Convenor: Bulgan Tumeekhuu

Wednesday 24 July, No 363, Flr 3, Uni Bldg No 2

- 9:00 am Treatises of Indian and Tibetan Sages are Greatly Influential on the Meditation Theory of Mongolians; On the Example of the *Bodhicaryāvatāra*
Bayantsagaan Sandag
- 9:30 am Reflections of the Glorious Śāntideva on method and wisdom in the *Bodhicaryāvatāra*
Bulgan Tumeekhuu
- 10:00 am Lama Bicheech Tsorj Agvaantseren's analysis of the *Bodhicaryāvatāra*
Gundsambuu Usuhbayar
- 10:30 am *Tea and Coffee*
- 11:00 am On gSer gling pa's Enigmatic Phrase *sum cu rtsa drug gi don bsdus pa* (*ṣaṭtriṃśat-piṇḍārtha*) or "the 36 main points"
Akira Saito
- 11:30 am The Contribution of Darmarinchin to the Study of Semantics
(On several commentary verses of *Bodhicaryāvatāra*)
Davaasuren Damdinsuren

Panel 45 Day Two

Tibetan Literary Exchanges: Influences Between Genres and with Neighbouring Literatures

Convenor: Sendendenjav Dulam

Tuesday 23 – Wednesday 24 July

DAY TWO, No 265, Flr 2 Uni Bldg No 2

- 9:00 am** About Biographical Works Written by Mongolians in Tibetan Language
Wuljiibayar
- 9:30 am** The Kriyātantra Section of Za-ya Paṇḍita Blo-bzang 'phrin-las's *gsan yig*
Sangseraima Ujeed
- 10:00 am** The Specific Characteristics of Zaya Pandita's Mongolian Translation of
"The Clear Mirror" (*Jaya paṇḍita'i gsal ba'i me long gi sog skad kyis*
bsgyur ba'i khyad chos)
Nyamocir Phrinlas
- 10:30 am** *Tea and Coffee*
- 11:00 am** The Literary Culture and Stylistic Features of "Shurenchimeg" written
in Tibetan by *Ishdanzanvanjil*
Enkhee Badarch
- 11:30 am** Tibeto-Mongolian literary monuments and Tuvan folklore
Dongak Antonina Saar Olovna
- 12:00 am** Color Symbols of 21 Tara-Bodhisattvas
Sumiya Dorjpalam
- 12:30 pm** *Lunch*
- 2:00 pm** ལྷན་རྒྱལ་མེ་མོང་མོག་ཡུལ་དུ་དར་ཚུལ་དང་དེའི་ཕྱགས་རྒྱུན། The Spread and Influence of
«Kavyadarsa » in Mongolia
Wandekhar (Ban de mkhar)
- 2:30 pm** The Editions of the Tibetan *Gzungs 'dus* Collection Kept at the
IOM RAS
Alexander Zorin

Session 11

Sakya Studies

Chair: Birgit Kellner

Wednesday 24 July, No 364, Flr 3, Uni Bldg No 2

9:30 am Sa skya pandita and the translators – translation and ideals of Indian scholarship in 13th century Tibet

Birgit Kellner

10:00 am Researching the Life and Times of Ngor chen Kun dga' bzang po (1382–1456): Remarks on Recent Findings Emerging from Sa skya Related Research

Jörg Heimbrel

10:30 am *Tea and Coffee*

11:00 am The Compilations of Shākya mchog ldan's Works: Genesis and Structure

Volker Caumanns

11:30 am The various Sakyapas of Lhoka: Preliminary notes on the establishment of Sa skya monastic communities in the southern part of dBus province during the Phag mo gru pa hegemony

Mathias Fermer

Panel 17

Tantrist (*sngags-Pa*) Communities and Their Relations with Monastic Institutions in Amdo

Convenor: Nicolas Sihlé

Wednesday 24 July, No 352, Flr 3, Uni Bldg No 2

9:00 am ཨ་མདོ་མཚོ་ལྷོ་ས་ཁུལ་གྱི་སྔགས་པའི་བྱང་ཆོས་ལམ་སྔགས་ཁང་དང་ཨ་དགོན་པར་གྱི་འབྲེལ་བ་
ལའོད། [Tantrists of the Amdo Tsho-lho region, and relations between
tantrist temples and major monasteries.]
Dongrub Tshering

9:30 am བོད་བརྒྱུད་ནང་བསྟན་ལས་སྔགས་གསར་རྟོན་མཉམ་གནས་ཀྱི་དངོས་ཡོད་སྐད་ཚུལ་ལ་དབྱད་པ།
Research on the phenomenon of harmoniously coexisting Tibetan
Buddhist *rnying-ma* and *dge-lugs* tantric communities
Tashi Dondrup

10:00 am ལྷོ་ས་སྔགས་ཁྱེ་དང་སྤྱ་བྲང་སྔགས་པ་གྲ་ཚང་གཉིས་ཀྱི་གཤེབ་སྒྱུར།
A comparison of the ngakpa village community of Tsasa and the
Ngakpa Dratsang of Labrang, a ngakpa community with more
monastic forms
Rinchen Kyi

10:30 am *Tea and coffee*

11:00 am མདོ་སྐད་སྔགས་པ་དང་དགོན་ཁྱེའི་བར་གྱི་འབྲེལ་བའི་སྐོར་ལོས་ཅམ་གླེང་བ།
The relations between Amdo tantrists and monasteries
Humchen Chenaktsang (Hongqi)

11:30 am Ongoing links between the sNgags-mang community in A-mdo and
the Ris-med movement in Khams (18th–21st century)
Heather Stoddard

12:00 am The “Zhi-khro Chen-mo” of the Reb-kong tantrist collectivity
(sNgags-mang): Sectarian and other obstacles faced by a large *rnying-ma*
federative ritual
Nicolas Sihlé

Thursday 25 July

Commemorative Session 1 Day Two

A Tribute to André Alexander

Wednesday 24 – Friday 26 July

DAY TWO, No 320, Flr 3, Uni Bldg No 1

TIBETAN MONUMENTS

Chair: Janet Gyatso

- 9:30 am** Borderland, Diffusion at Kyirong: An Architectural Enquiry on the Ankle of the Mythical Supine Ogress
Maggie Mei Kei Hui
- 10:00 am** Buddhist art, religious landscape and ritual practice: Explorations into the cultural heritage of Spu-Rang, Kar-Dung, Western Tibet
Tsering Gyampo
- 10.30 am** *Tea and Coffee*
- 11:00 am** Quels outils pour préciser la chronologie des peintures murales réalisées au cours des XIV^{ème} – XV^{ème} siècles au Ladakh ?
L'exemple du Tsatsapuri lha khang à Alchi.
Nils Martin
- 11:30 am** Pan-Tibetan religious iconographies in the 10th century – The case of the Tabo guardian deities of the foundation period (996 C.E.).
Uwe Niebuhr

Session 14

Tibetan Art And Archaeology

Chairs: Christian Luczanits, Reinhard Herdick

Thursday 25 July, No 276, Flr 2, Uni Bldg No 2

Chair: Christian Luczanits

- 9:30 am** Interactions between the Yuezhi, Xiongnu and western Han according to the archaeological data and primary source
Comparative study on Noin Ula (Mongolia)
Razieh Taasob

- 10:00 am** Rewriting the Ancient History of Tibet: A Recent Field Survey of the Looted Tombs and Lost Relics of the Tibetan Empire in Western Kokonor and its Vicinity
Yongdrol Tsongkha

- 10:30 am** *Tea and Coffee*

Chair: Reinhard Herdick

- 11:00 am** The Sri Kaniyoor Math in Udipi in Karnataka—Parallels between the Architecture in Udipi and Newar Architecture in the Kathmandu Valley
Reinhard Herdick

- 11:30 am** Reflections on the Flip Side
Christian Luczanits

- 12:00 am** Old Images New Insights. Preliminary Report on the Buddha of Guita Bahī, Lalitpur.
Aurora Graldi

- 12:30 pm** De'u dmar dge bshes's Method of Compounding Gray Colours: Ivory, Beige, Ashe and the colours derived from them
Shunzo Onoda

Thursday 25 July

Commemorative Session 3 Day One

A Tribute to Luciano Petech

Coordinator: Cristina Scherrer-Schaub

Thursay 25 and Friday 26 July

DAY ONE, No 165, Flr 1, Uni Bldg No 2

Luciano Petech was a prodigious talent in an impressive number of Ancient and Modern Asian and European Languages. His contributions to the study of Tibetan history brought to light the extent of Tibet's encounters with various societies, as well as the importance of regional Tibetan histories. As a respectful tribute to his oeuvre, the Memorial Session brings together scholars working on original sources, both from the point of view of their materiality, and also as markers of Tibetan history beyond or without boundaries.

PART I

- | | |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 am | From the Dinaric Alps to the Himalayan Foothills :The Legacy of Luciano Petech for the history of Tibet with special regard to the Western regions
Cristina Scherrer-Schaub |
| 9:30 am | Early Tibetan Paper in transcultural perspective of book production in Central Asia
Agnieszka Helman-Wazny |
| 10:00 am | Hor kang, the only family of Mongolian descent among the Tibetan nobility
Pasang Wangdu |
| 10:30 am | <i>Tea and Coffee</i> |
| 11:00 am | In Praise of a Comparative Codicology: South Asian Manuscripts vis-à-vis Tibetan Manuscripts
Camillo Formigatti |
| 11:30 am | A Lamayuru <i>dkar chag</i>
Elena De Rossi Filibeck |
| 12:00 am | Concerning Some Lingerig Questions about Sde-srid Sangs rgyas rgya-mtsho's parentage
Elliot Sperling |

Commemorative Session 3 Day One

12:30 pm A Travel Document from 1500: Tantric Wandering, Pilgrimage, and Hermitages at the Three Sacred Sites
Marta Sernesi

1:00 pm *Lunch*

2:00 pm The patronage network of lHa btsun Rin chen rnam rgyal: From Brag dkar rta so to the 'Phags pa lha khang
Michela Clemente

PART II: Materiality of Documents

2:30 pm Ligdan Khan's Altan Kanjur in the Library of the Academy of Social Sciences of Inner Mongolia (China)
Kirill Alexeev

3:00 pm བོད་ཤོག་གི་རྒྱ་ཆ་དང་བཞུགས་སྒྲུབ་ཀྱི་ཁྲུང་བུ། [On the Composition and Techniques of Making Tibetan Paper]
Klu mo skyid

PART III: Tibeto-Mongolian Histories

3:30 pm On the formation of the Tibeto-Mongolian contact zone
Juha Janhunen

Tea and Coffee

4:00 pm Conferral of the title of the Khan of Tibet and the decline of the Qinghai Khoshut in the 1730s
Keisuke Iwata

4:30 pm Colonel A.D. Khitrovo, the Last Kyachta Border Commissioner, and Mongolia (1905–1917)
Elena Aleksandrovna Khamaganova

5:00 pm New Materials for the Vajravali and Mitra brgya rtsa
Kimiaiki Tanaka

5:30 pm From Gur gyi mgon po to the Sa skya witches: An anecdote from the restorations of Sa skya.
Federica Venturi

Panel 3

Bhutan–Sikkim

Convenor: Jenny Bentley

Thursday 25 July, No 253, Flr 2, Uni Bldg No 2

PART I

9:00 am Bhutan: The Political Role of Kidu
Brian Shaw

9:30 am The 4th Zhwa-dmar-pa in Bhum-thang: Perspective on Religio-Political History
Kamilla Mojzes Éva

10:00 am Carving Khenpo Ngaga's Commentary on Tri Yeshe Lama: a project of the National Library & Archives of Bhutan
Felicity Shaw

10:30 am *Tea and Coffee*

11:00 am Stumbling on the Threshold: Annie R. Taylor's Tiberan Pioneer Mission, 1893–1907
John Bray

11:30 am Finding Yarlung in south central Bhutan. Myths, migrations and society: The community of Ngangla Trong in Lower Kheng
Françoise Pommaret

PART II

12:00 am Pre-Buddhist Practices in the Monyuul Area: a case-study from western Arunachal Pradesh
Tim A. Bodt

12:30 pm *Lunch*

2:00 pm Notes on the (Tibeto-) Monpa and Shertukpen Treaties with British India in the 19th Century
Lobsang Tenpa

Thursday 25 July

Panel 3

- 2:30 pm** Kóngchen's Soldiers and Local Guardian Deities: Ritual Protection and Royal Patronage in the Religious Tradition and Political History of Dzongu
Jenny Bentley
- 3:00 pm** The Bum chu occasion at the Tashiding Monastery, West Sikkim
Hisey Wongchuk Bhutia

Panel 5

Changing Climate on the Tibetan Plateau

Convenors: Mark Aldenderfer, Hildegard Diemberger, Emily Yeh

Thursday 25 July, No 254a, Flr 2, Uni Bldg No 2

- 9:30 am** Snowstorm livestock loss and climate vulnerability on the Tibetan Plateau
Emily Yeh
- 10:00 am** Tibetan rituals of weather-making through the worship of Tsongkhapa
Daniel Berounsky
- 10:30 am** *Tea and Coffee*
- 11:00 am** Coping with floods – changing environmental adaptation strategies in a community in the Nepal Himalayas
Astrid Hovden
- 11:30 am** Grassland Degradation and Poverty Reduction under Climate Change: An Anthropological Perspective on the Source of the Yangtze River Qinghai
Fachun Du
- 12:00 am** Looking for information on environmental change in historical records: some observations on the life of Chokyi Dronma (1422–1455)
Hildegard Diemberger

Thursday 25 July

Panel 5

12:30 am Climate variability across the Tibetan Plateau during the last millennium
Jessica Conroy

1:00 pm *Lunch*

2:30 pm Local environmental knowledge of climate and land change within a social network of Tibetan pastoralists
Kelly Hopping

3:00 pm Cultural responses to monsoon changes in far western Tibet, AD 1250–1450
Mark Aldenderfer

3:30 pm *Tea and Coffee*

4:00 pm Understanding Climate Change in the Everest Region of Nepal
Pasang Sherpa

4:30 pm Traditional ecological knowledge in non-traditional Tibetan communities: A case study in Juizhaigou National Park, China
Wendy Wright

Panel 22

Nyingma Studies—What's in a Name

Convenor: Nathaniel Rich

Thursday 25 – Friday 26 July

Round lecture hall, Flr 3, Uni Bldg No 1

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|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 am | Issues in the study of the rNying ma rGyud 'bum
Orna Almogi |
| 9:30 am | Philosophical/doctrinal issues and the Guhyagarbha Tantra
Dorji Wangchuk |
| 10:00 am | The Many Voices of Bimala: An Overview of the Mahāyoga
Commentaries attributed to Vimalamitra
Joel Gruber |
| 10:30 am | <i>Tea and coffee</i> |
| 11:00 am | Surpassing the Unsurpassed and Delineating the Indivisible in Sangs
rgyas gSang ba's <i>Lam rnam par bkod pa</i>
Kammie Takahashi |
| 11:30 am | Complexities in the Production of Tantric Liturgies: <i>The Razor</i>
<i>Disintegration-on-Touch (spu gri reg phung) Vajrakīlaya</i> Revelation of
Dudjom Jigdral Yeshe Dorje
Cathy Cantwell |
| 12:00 am | <i>gTer ston</i> and Tradent: Innovation and Conservation in Tibetan
Treasure Literature
Robert Mayer |
| 12:30 pm | The dGongs pa zang thal of Rig 'dzin rgod ldem (1337–1408)
Katarina Turpeinen |
| 1:00 pm | <i>Lunch</i> |
| 2:00 pm | Meanings of <i>ye shes</i> ("gnosis") in Klong chen pa's <i>Seven Treasures</i>
(<i>mdzod bdun</i>)
Erin Laish |

Thursday 25 July

Panel 22

2:30 pm Contestation over Nyingma Identity in the Compilation of the
Kama (*bka' ma*): An Investigation of the dKar chags to the Earliest
Printed Editions
Jann Ronis

3:00 pm *Tea and coffee*

3:30 pm rGyal sras gZhan phan mtha' yas (1800–1855) and the Beginnings of
Nyingma Scholasticism
Nathaniel D. Rich

4:00 pm Reality Speaks: Jigme Lingpa and the Great Completeness
Anne Klein

4:30 pm A Trifling Anachronism, on *gcod* in the *rnying ma* tradition
Fabian Sanders and Margherita Pansa

Panel 23

Old Tibetan Studies IV

Convenors: Tsuguhito Takeuchi, Kazushi Iwao

Thursday 25 July, No 283, Flr 2, Uni Bldg No 2

Chair: Tsuguhito Takeuchi

9:00 am Some Technical Terms in Old Tibetan Official Documents
Kazushi Iwao

9:30 am Discussion of the Tubo Dynasty's Management System
He Feng

10:00 am The Registered Express Letter and the System of Official Transport in
the Areas under Tibetan Rule during the Old Tibetan Empire
Gertraud Taenzer

10:30 am *Tea and coffee*

Chair: Kazushi Iwao

11:00 am Bod kyi lo rgyus las zhang blon dang zhang lon gyi khyad par gleng ba
Nyi ma tshe ring

11:30 am The Nine Translators: An Investigation into the Historical
Transformation of a List
Dan Martin

12:00 am Study of Old Tibetan dice divination texts
Ai Nishida

12:30 pm *Lunch*

Chair: Dan Martin

2:00 pm sPyi lo'i dus rabs 8-10 bar rma nub dang nub yul du bod yig khyab spel
byung ba dang de'i shugs rkyen skor gleng ba
Zhang Yanqing

2:30 pm Old Tibetan *sla* and *zla* 'moon'
Takeuchi Tsuguhito

Thursday 25 July

Panel 30

Territories, Communities, And Exchanges In Kham

Convenor: Stéphane Gros

Thursday 25 July, No 352, Flr 3, Uni Bldg No 2

I TRADE, COMMERCE, AND EXCHANGE PROCESSES

- 9:15 am** Introduction
Stéphane Gros
- 9:30 am** Easternmost Tibet: Trade nexus of cooperation and conflict
Patrick Booz
- 10:00 am** The courier station network in Kham during the Qing period and change in its function
Lu Mei
- 10:30 am** *Tea and Coffee*
- 11:00 am** A cross-area approach to routes of communication
Chen Bo
- 11:30 am** Kham Tibetans Muslims: Shaping and shifting of indigenous conceptualizations of authority, trade and culture along the Sino-Tibetan ethnic corridor
David Atwill
- 12:00 am** Discussants: Elliot Sperling and Peter Schwieger
Discussion
- 12:30 pm** *Lunch*

II BOUNDARIES OF AUTHORITY

- 2:00 pm** From trade to political legitimacy in Southernmost Kham (19th-20th centuries)
Stéphane Gros

Panel 30

2:30 pm The Ngor pa Abbots at the Court of Derge (*sDe dge*) during the 18th Century: Preserving the order's influence and authority in a competitive environment

Rémi Chaix

3:00 pm The decline of the Derge (*sDe dge*) kingdom and the emergence of a strongman in late 19th and early 20th century Kham

Yudru Tsomu

3:30 pm *Tea and Coffee*

4:00 pm The Nation-state building in the late Qing dynasty and Zhao Erfeng's legal reforms in Kham

Zha Luo

4:30 pm The first non-monastic school in Muli (1946–48): An epitomization of the political forces and cultural influences at work in the region during the 1940s

Lara Maconi

5:00 **Discussants: Elliot Sperling and Peter Schwieger**

–6:00 pm **Discussion**

Thursday 25 July



Panel 34

Tibetan And Mongolian Buddhisms Transformed: Transnational Networks and Local Communities

Convenors: Nadine Plachta and Abraham Zablocki

Thursday 25 July, No 363, Flr 3, Uni Bldg No 2



- | | |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 am | Buddhist ritual of Poṣadha: Indian tradition, Tibetan text and Mongolian reality
Ekaterina Sobkovyak |
| 9:30 am | Buddhist modernity as played out in new temples in contemporary Ulaanbaatar
Hanna Havnevik |
| 10:00 am | The Tenth Khalkha Jetsundampa – Gelugpa or Jonangpa? Tibero-Mongolian religious contacts re-examined in a global context
Agata Bareja-Starzynska |
| 10:30 am | <i>Tea and Coffee</i> |
| 11:00 am | Revival of Mongolian Buddhism: its international and national significance
Tsedendamba Samdan |
| 11:30 am | Global Mandalas: The Transformation of Tibetan Buddhism in Exile
Abraham Zablocki |
| 12:00 am | Terma Teachings of Bidya Damdaron: new evidence on the causes of Dandaron's death
Maret Kark |
| 12:30 pm | Danzanravjaa and the Rebranding of Mongolian Spirituality
Simon Wickham-Smith |
| 1:00 pm | <i>Lunch</i> |
| 2:00 pm | Kushok Bakula Rinpoche and his Mongolian Connections
Ngawang Tsering Shakspo |

Panel 34

- | | |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2:30 pm | Buddhism in modern Tuva
Uliana Bicheldey |
| 3:00 pm | Buddhist Communities in Contemporary Kalmykia: Revival or Reinvention?
Valeria Gazizova |
| 3:30 pm | <i>Tea and Coffee</i> |
| 4:00 pm | Local and Transnational Influence on Contemporary Vegetarianism in Kham
Geoffrey Barstow |
| 4:30 pm | Chinese Ghosts and Milarepa: Contemporary Tibetan Buddhist Teaching on 'Deathlessness' and Implications for Popular Chinese Ghost Beliefs among Han Practitioners
Joshua Esler |
| 5:00 pm | "Tsum pa tsho bcu gsum ki dgon pa": Global connections, contemporary transformations, and Buddhist identity in a high mountain valley of Nepal
Nadine Plachta |



Panel 38

Toward a History of Tibetan Mahamudra Traditions

Convenors: Klaus-Dieter Mathes, Martina Draszczyk and David Higgins

Thursday 25 July, No 251, Flr 2, Uni Bldg No 2



- 9:30 am** *Lhan cig skyes sbyor Mahāmudrā* – from Atiśa to Sgam po pa's Lineage
Kuo-wei Liu
- 10:00 am** Solving the Unsolvable – Padma dkar po's Quest for Authority
Rolf Scheuermann
- 10:30 am** *Tea and Coffee*
- 11:00 am** Mind and its Co-emergent Nature (*sahaja*) in Advayavajra's
Commentary on Saraha's Treasure of Dohās
Klaus-Dieter Mathes
- 11:30 am** Blending the Clear Light of Sūtra and Tantra in Tibetan Mahāmudrā:
An Examination of 'Jig rten mgon po's Five Types of Luminosity (*'od
gsal rnam lnga*) of the *Bsre ba'i skor gsum*
Casey Kemp
- 12:00 am** A Eulogy of Mind's Connate Qualities: Zhwa dmar Chos grags ye shes
on the hidden meaning of luminosity
Martina Draszczyk
- 12:30 pm** *Lunch*
- 2:00 pm** Two Faces of Mahāmudrā: Some 'Brug pa Bka' brgyud Reflections on
Yang dgon pa's Distinction Between *gnas lugs phyag chen* and *'khrul lugs
phyag chen*
David Higgins
- 2:30 pm** Did Tsong kha pa Teach Mahāmudrā?
Roger Jackson

Panel 16

Medicine and Astrology between Tibet, Mongolia and China, Late 17th–early 20th Centuries

Convenor: Stacey Van Vleet

Thursday 25 July, No 206, Flr 2, Uni Bldg No 1

Chair: Janet Gyatso

9:00 am

བོད་ཀྱི་གསེང་པ་རིག་པ་འཛུགས་ཀྱི་བྱེད་ཆོས་འགའ་ཞིག་བཤད་པ།

[On the difference between Tibetan and Chinese medicine]

Thubten Phuntsok

9:30 am

Tycho Brahe in Tibet: Introduction, translation and modification of European calendrical mathematics and cosmology in Amdo, 18th–19th centuries

Lobsang Yongdan

10:00 am

Envisioning medicine between Tibet, Mongolia and China: Historical notes on the illustrated, quadrilingual 19th century medical compendium *Mdzes mtshar mig rgyan*

Stacey Van Vleet

10:30 am

Tea and Coffee

11:00 am

Counting bones and moving joints at the Medical College in Lhasa in the late 17th century?

Katharina Sabernig

11:30 am

Ringzin Sambu Danzhinov (1826–1923) – Buryat amchi and astrologer from the Aginsk Manba Datsan

Natalia Bolsokhoeva

12:00 am

The Eye-healing Avalokiteshvara – History, Art and Medicine

Olaf Czaja

12:30 pm

འགྲོ་བ་མིའི་ལུས་སེམས་སློབ་གསུམ་གྱི་རིམ་འོ་རིམ་གྱི་བྱེད་པར་རུང་ཟད་གླེང་བ།

Kartso Kyi



Session 13 Day One

Great Lives and Works

Thursday 25– Friday 26 July

DAY ONE, No 364, Flr 3, Uni Bldg No 2

Chairs: David Templeman, Andrew Quintman

9:30 am

'Phags-pa Lama and Pluralism in Tibetan Buddhism
Tenzin Ringpapontsang

10:00 am

Śākyamuni in the Service of Jo nang: Tāranātha's *Jo bo Phyogs las rnam rgyal*
Andrew Quintman

10:30 am

Tea and Coffee

11:00 am

Tāranātha and the 16th century 'Revival' of Buddhism in India
David Templeman

11:30 am

Life of Karma Chags med (1613–1678) and Its Sources
Miroslav Hrdina

12:00 am

Opening the Eyes of Faith—A Tibetan Mad Yogin writes about
'Songs' (*mgur*)
Stefan Larsson

12:30 pm

Lunch

2:00 pm

Bo dong Phyogs las rnam rgyal (1376–1451) and his time: reflections
on a great scholar's life in the wider historical context (བོད་པ་འཇམ་དཔལ་ལྷན་པའི་
རྒྱལ་པོ་ལོ་རྒྱུས་ལྟར་སྐུ་འཁོར་ལོ་རྒྱུས་སྐོར་ལྟོ་སྐོར་།)
Tsering Dawa Sharshon

2:30 pm

Les origines de la tradition de Padma gling pa dans la vallée des nuages
au Spiti
Namgyal Henry

Thursday 25 July

Session 13 Day One

3:00 pm Presentation of a bKa' brgyud tantric collection of the 19th century:
history and sources of the bKa' brgyud sngags mdzod
Cécile Ducher

3:30 pm *Tea and Coffee*

4:00 pm Studying the Literary Features of Tsongkhapa's Poetry
Oyunbileg Jamba

4:30 pm རྒྱུད་གནས་ཚུལ་སྐོར་ལ་རགས་ཅམ་དཔྱད་བཤམ།
Ma Lin

Session 16 Day One

Folk Religion and Local Traditions

Chairs: Mchod rten skyabs, Dorje Rinchen

Thursday 25 – Friday 26 June

DAY ONE, No 265, Flr 2 Uni Bldg No 2

9:00 am Marriage and Wedding Rituals in Amdo
Wu Qi

9:30 am Tibetan Wedding Rituals in Gling rgya Village in Reb gong, A mdo
Chaksham Tsering (Jixian Cairang)

10:00 am བོད་ཀྱི་སྐོར་ལ་རྒྱུད་གྱི་འཆད་ཐབས་ལ་དཔྱད་བཤམ། [Analyzing Approaches to Commenting
upon Tibetan Customs and Traditions]
ལྷོ་བས་ལྷན། (Duodan)

10:30 am *Tea and Coffee*

11:00 am རྒྱལ་ཉི་ལ་ཡའི་སྤྱ་མ་མ་ཆི་དང་དེའབྲེལ་ཕོ་བར་རྟོག་ཤག་གི་ཆོག་འཁྱོར་སྒྲུབ་བཤམ།
Dorje Rinchen

Session 16, Day One

11:30 am Anthropological Research on the Luro Festival in Worker Village of Rebkong, Amdo Area
Mchod rten skyabs

12:00 am ལ་མ་དེ་འི་རང་ལྗོན་ལ་སྤྱི་ཆེ་བའི་བོད་མིའི་ཡུལ་སྤྱི་ལྟངས་མེད་ཀྱི་རྒྱལ་ཚུལ་ལ་ཐོག་མར་དཔྱད་དཔ།
[First observations on removing old local customs of Tibet in the Rong Region of Amdo]
Stag rin Rta mgrin rgyal (Tadrin Gyal)

12:30 pm *Lunch*

2:00 pm སྤྱང་འཁོར་གྱི་དཔེ་སྤྱལ་རིག་གནས་སྐོར་གླེང་བ། [On the Tradition of Creating Protective Circles (*srung 'khor*)]
Shes rab don grub (Xiri Dongzhi)

2:30 pm རང་བོད་ཀྱི་བྱེས་པོའི་སྤྱལ་རྒྱུ་ལྷ་རྟའི་སྐོར་གྱི་དཔྱད་གཞུང་། [Remarks on the ‘wind horse’: An Ancient Custom of Zhang zhung and Tibetan Heritage]
Skal bzang nor bu

3:00 pm མདོ་སྐད་ཡུལ་གྱི་མཐུ་ཡི་རིག་གནས་ལ་དཔྱད་དཔ། [Examining the science of sorcery (*mtshu*) in Eastern Tibet]
Gyang 'bum rgyal (Yang ben jia)

3:30 pm *Tea and Coffee*

4:00 pm བོད་ཀྱི་ཤོ་མའི་ཤེས་རིག་གི་བྱུང་འབེལ་ལ་དཔྱད་དཔ། [Examining the Development of Tibetan Astragalomancy (“Dice Divination”)]
Dbang chen rdo rje

4:30 pm གན་འཇབས་བོད་ཀྱི་བྲ་ཕབ་རིག་གནས་དང་འབེལ་ནས་བྲ་སྐྱང་སྐོར་ལ་དཔྱད་དཔ།
[Examining “divination tales” (*pra sgrung*) related to the ancient Tibetan practice of catoptromancy (“mirror divination”) (*pra*)]
Gcod pa don grub

Session 6

Sacred and Secular Geographies

Chair: Diana Cousens, Oliver Chiron

Thursday 25 July, No 266, Flr 2 Uni Bldg No 2

- 2:00 pm** The Foundation of a Holy Mountain in Amdo and Its Continuity:
Achung Namdzong, a Nyingmapa Tibetan Site
Drolma Nagza
- 2:30 pm** Aspects of the tradition of the Five Long-life Sisters (*tshe ring mched lnga*)
Geza Bethlenfalvy
- 3:00 pm** Interpreting Ras phags 'Thags pa – the self-arising statue of Triloknath,
Lahul
Diana Cousens
- 3:30 pm** *Tea and Coffee*
- 4:00 pm** Indian tourism in Sikkim and the traditional heritage: different
practices and views
Olivier Chiron

Friday 26 July

Commemorative Session 3 Day Two

A Tribute to Luciano Petech

Coordinator: Cristina Scherrer-Schaub

Thursay 25 and Friday 26 July

DAY TWO, No 165, Flr 1, Uni Bldg No 2

9:00 am ལྷོ་ལོ་༡༢༠༦་དང་ཁོད། [The Year 1206 AD and Tiber]
Rgya ye bkra bHo

9:30 am གཤམ་གྱི་ལོ་༡༦༤༠་དང་༡༦༤༣་ལོ་མཇུག་ལྟ་གདན་སར་བསྐྱུལ་བའི་ བཀའ་གདན་ཁག་གཉིས་ལ་བྱིར་
མིག་ཡུན་ཚུ་བལྟ་བ
Tashi Tsering (AM)

10:00 am ཏུ་ལའི་སྐུ་མ་ཞེས་པའི་མཚན་གསལ་བའི་དགོན་སྡེ། _____ ཆབ་ཆམེག་ཆེན་
ཆེས་འཁོར་གླིང་གི་ཆགས་འཛིག་དང་འབྲེལ་ཡོད་གནད་དོན་འགར་དཔྱད་པ། [The Monastery that
Granted the title “Dalai Lama”: Some Points on the Rise, Fall and
Connections of Chab cha Theg chen chos ‘khor gling.]
Chab ’gag rta mgrin

10:30 am *Tea and Coffee*

11:00 am མདོ་སྐད་ཤར་བྱང་ས་ཁུལ་གྱི་བོད་བརྒྱུད་དཔོན་རིགས་ལྷ་སྐབས་ཀྱི་སྐོར་ལ་དཔྱད་པ། [*On the Klu skyabs
Clan of Officials (*dpon rigso*) in the Region of North East Tibet]
rGyal mo ’brug pa

Panel 2

Architecture and Conservation

Convenor: Hubert Feiglstorfer

Friday 26 July, No 352, Flr 3, Uni Bldg No 2

See also page for Session 1

- 9:00 am** Architectural historic and constructive aspects of the Khorchag monastery, Purang, Western Tibet
Hubert Feiglstorfer
- 9:30 am** A Detailed Study of the Ancient cross-shaped Towers of South-east Tibet, and how their mapping can help define the borders of the ancient kingdoms of Nyang-po and Kong-po
Frederique Darragon
- 10:00 am** Opportunities and Risks of Monument Preservation: The Current Restoration-Project of Two Ancient Stūpas in Yushu County, Western China
Eva Seegers
- 10:30 am** *Tea and Coffee*
- 11:30 am** Study on the System Constituted of "Diao House" in Kham Tibetan Area in Perspective of River Basin
Jihong Wang
- 12:00 am** Prospects for the conservation of the best preserved all stone corbelled residential structures in Upper Tibet
John Bellezza
- 12:30 pm** Notes about Some Thangtong Gyalpo Bridges in Tibet and Eastern Himalayas
Marek Kalmus

Friday 26 July

Session 13 Day Two

Great Lives and Works

Thursday 25 – Friday 26 July

DAY TWO, No 364, Flr 3, Uni Bldg No 2

Chair: སྤང་རོས་པ་ཚོ་གཡང། (Tseyang Changngopa)

9:00 am

ཀྱལ་བྱས་རྒྱུ་ཆོས་རྒྱལ་ཨ་ཤོ་ཀའི་བཅུན་མོ་སྐར་རྒྱལ་གྱི་སྤྱང་མའི་སྤུས་རེད།
Kha sgrang Bkra shis tshe ring

9:30 am

རྩེ་བཅུན་འཛིགས་མེད་ཐེག་མཆོག་གི་ལོ་རྒྱུད་རིགས་ལམ་ཆེ་ལོང་ཅམ་བརྗོད་པ།
Sgo me dpa' mkhar skyid

10:00 am

མཁས་པ་མི་གསུམ་དང་འབྲེལ་བའི་དོགས་དཔྱད།
Dkar 'tsho skyid

10:30 am

Tea and Coffee

11:00 am

དུས་རབས་བཅོ་བརྒྱད་པའི་སོག་པོའི་མཁས་དབང་སུམ་པ་ཡེ་ཤེས་དཔལ་འབྱོར།
Skal bzang dar rgyas

11:30 am

རྒྱལ་དབང་བཅུ་གསུམ་པ་ཐུབ་བསྟན་རྒྱ་མཚོ་མདོ་སྤྲེད་སྤྱི་འབྲུམ་དུ་བཞུགས་པའི་ མདོ་སྤྲེད་འགྲེལ་གནས་ལ་གསུན་
སྤྱང་མཚན་ཚུལ།
Tshe mkhar rgyal

12:00 am

ཆོ་སྤྱལ་དག་དབང་སློབ་ཐབས་དང་བོད་ཀྱི་སློབ་གསོ།
སྤང་རོས་པ་ཚོ་གཡང། (Tseyang Changngopa)

Session 16 Day Two

Folk Religion and Local Traditions

Chairs: Mchod rten skyabs, Dorje Rinchen

Thursday 25 – Friday 26 June

DAY TWO, No 265, Flr 2 Uni Bldg No 2



9:00 am དམར་མཚོ་དགོང་དཔྱད་ཞིབ་བྱས་པའི་ཟིན་ཐོ།
Geshe Nyima Tenzin

9:30 am རེབ་གོང་ཡུལ་གྱི་ཨ་མེས་དམག་དཔོན་གྱི་དད་མོས་ལ་དཔྱད་པ།
Sertso Kyid (Sai Cuo Ji)

10:00 am མཚོ་སྒྲན་གོང་ཡུལ་གྱི་ཡུང་རྩས་ལས་གཅན་ཚའི་གོར་སྐུལ་དཔྱད་པ།
Bkra go (Trago, Zhaguo)

10:30 am *Tea and Coffee*

11:00 am ཡུལ་མདོ་སྒྲན་དུ་གནས་པའི་མི།
Tshe ring don grub (Cairangdongzhi)

11:30 am མདོ་སྒྲན་གཅན་ཚའི་ཞིང་ལས་ས་ཁུལ་གྱི་མེར་སྲུང་རིག་གནས་སྐོར་གླེང་བ།
Gcan tsha bkra bho

12:00 am Social organisation of the Maicang Tribe in Golok
Guo Mao ji

12:30 am The “Semi-Monk” Tradition of Dolpo
Nima Hojer Lama

Friday 26 July

Panel 1

Amdo and the Mongols

Convenor: Paul Nietupski

Friday 26 July, No 363, Flr 3, Uni Bldg No 2

9:00 am ལུས་རབས་བརྒྱུད་ལའི་རྒྱལ་གྱི་མཚོ་ཁྱི་ཤོག་རྒྱལ་མོ་ལེ་མཐའ་ལོང་གི་པོད་མོག་གཉིས་ཀྱི་འབྲེལ་བའི་སྐོར་ལ་དཔྱད་པ།
[On Relations between Tibetans and Mongolians around Lake Kokonor
(*khri shog rgyal mo*) after the Sixteenth Century]
Rinchen Norbu

9:30 am The Henan Oirat Principality in Amdo: an Ethnohistorical Case Study
of Resilience
Gerald Roche

10:00 am Religious and Political Alliances at the Sino-Tibetan Borderland: Rebkong
and the Qoshot Mongols from Henan (Sog po)
Yangdon Dhondup

10:30 am *Tea and Coffee*

11:00 am Jamyang Shepa's Letter-Writing Manual and Mongolian Patronage in
Amdo
Christina Kilby Robinson

11:30 am The Great Promoter: Thabs mkhas bstan pa rgya mtsho (1825–1897), his
biography of Mkha' 'gro ma Rig 'dzin dpal mo, and the Amdo-Mongol
political-religious community
Pete Faggen

12:00 am Labrang Monastery, the Mongols, and the Mongol Queen Namgyal
Drolma (1668–1743)
Paul Nietupski

12:30 am Concluding remarks and discussion



Panel 21

**Novelty, Lineage and Tradition:
Contemporary and Historical Relations Between
Mongolian and Tibetan Buddhism**

Convenors: Saskia Abrahms-Kavunenko, Lkhagvademchig Jadampa

Friday 26 July, No 283, Flr 2, Uni Bldg No 2



9:00 am Mongolian Monasticism Once and Now
Krisztina Teleki

9:30 am Changes in Mongolian Buddhism and their influence on Mongolian
and Tibetan relations
Rustam Sabirov

10:00 am 'Who is a Real Monk'? Monastic Practice and Ideas of Lineage in
Ulaanbaatar
Saskia Abrahms-Kavunenko

10:30 am *Tea and Coffee*

11:00 am The 10th Jebstundamba: Collaborative project between Tibeto-
Mongolian Buddhism
Lkhagvademchig Jadampa

11:30 am མོག་པོ་དགེ་བཤེས་མང་པོ་ཐོད་དུ་ཡེབས་པ་དང་མཛད་རྗེས་སྐོར་ལ་གསུང་དུ་དབྱེད་པ།
[New Research on the Journeys of Several Mongolian Geshes to Tibet
and Their Repercussions]
Kun dga' dbang phyug

Friday 26 July



Panel 37

Tibetology in rGyal Thang

Convenor: Eric Mortensen

Friday 26 July, No 206, Flr 2, Uni Bldg No 1



9:00 am 17th Century Artist in Exile: The Tenth Karmapa in rGyal thang and Greater 'Jang
Karl Debreczeny

9:30 am Overview of the dialects spoken in rGyal thang from the historical perspective
Hiroyuki Suzuki

10:00 am Revolutionary Fervor in rGyal thang: Tibetan Participation in the Cultural Revolution along the Sino-Tibetan Frontier
Dasa Pejchar Mortensen

10:30 am *Tea and Coffee*

11:00 am Changes on the (Lost) Horizon in Shangri-la: Tourism and Sacred Geography in the Village of Nizu
Kevin Skalsky

11:30 am Globalization in a Tibetan Village
Sonja Laukkanen

12:00 am The Invisible Village of Panlung: Nags myi rgod Stories of the Tibetans of Geza
Eric Mortensen

12:30 pm A General Exploration to Three Tibetan Consonants among rGyalthang and Cone Dialects
Najiacaïdan (Namgyal Tseten)

Session 4

Tibetan Buddhist Women

Chair: Joanna Cook

Friday 26 July, No 266, Flr 2 Uni Bldg No 2

9:00 am **Laboring Bodies and Ethical Superiority: The Practice of “Half-Nuns” in Rural Tibetan Villages in Western China**
Yasmin Cho

9:30 am **Pema Choling Nunnery: Its visions and challenges**
Ani Rinzin

10:00-10:30 **Receiving *Bhiksuni* Ordination: Implications for the Tibetan Buddhist Diaspora**
Karma Lekshe Tsomo

10:30 am ***Tea and Coffee***

11:00 am **The *Zab mo gCod kyi gdams ngag don tshogs dgu ma* and *Ma cig Lab dron***
Deji Droma

11:30 am **Did Machik Lapdrön Really Teach Chöd?**
Sarah Harding

12:00 am **Goals of financial gain and religious practice among the female Ngakmas (*sngags ma*) in A mdo Reb gong**
Tiina Hyttiäinen

12:30 pm **Nuns and Nunneries in Tibetan Buddhism (*btsun ma* and *btsun ma dgon ba*)**
Nyima Lhamo

1:00 pm **Discussion**
Discussant: Joanna Cook

Friday 26 July

Session 5

Transnational Tibetan Identities

Chairs: Gabriel Lafitte, Lhamo Tso

Friday 26 July, No 251, Flr 2, Uni Bldg No 2

9:00 am Consuming Songtsen Gampo
Gabriel John Lafitte

9:30 am The vagaries of therapeutic globalization: Fame, money and the
complication of social relations in Ladakh
Laurent Pordié

10:00 am On the globalisation of Tibetan Buddhism
Thierry Dodin

10:30 am *Tea and Coffee*

11:00 am Given Name XXX, First Name Unknown: Exploring the indigenous
renaming systems of Chinese and US Bureaucracy
Lhamo Tso

11:30 am Thinglish, the Triple Heritage of Tibetan English Writer in India
Shelly Bhoil

12:00 am Cultural heritage reinvigorated: Anthropology of tourism mapping
safeguard for the Tibetans in India
Nupur Pathak

12:30 pm *Lunch*

2:00 pm Cries of fire: human rights discourse and testimonial practice in the
diaspora
Julie Fletcher

2:30 pm Gendering national history: Tibetan women's life writing and the
memory of embodied suffering
Isabella Ofner

Session 7

Modern Tibetan Political History

Chair: Xiaobin Wang, Miaoyan Yang

Wednesday 24 July, No 320, Flr 3, Uni Bldg No 1

- 9:00 am** The Negotiations of the Trade Regulations between Tibet and Britain from the Lhasa Convention (1904) to the Simla Conference (1913–1914)
Ryosuke Kobayashi
- 9:30 am** Confidential Correspondences between the XIII Dalai Lama and IX Panchen Lama
Tsewang Topla
- 10:00 am** Relationship between the 14th Dalai Lama and the Central Government of China before 1959
Xiaobin Wang
- 10:30 am** *Tea and Coffee*
- 11:00 am** An analysis of Tibetan Policy Act of US: Texts, Perspectives and Evaluation
Xiao Jie
- 11:30 am** The Propaganda War
Tom Grunfeld
- 12:00 am** Learn to be ethnic: the case of Tibetans in Minzu University of China
Miaoyan Yang

Panel 7

Early Dzokchen

Convenor: David Germano

Saturday 27 July, No 363, Flr 3, Uni Bldg No 2

9:00 am Dzokchen in Rongzom Chokyi Zangpo's writings
José Cabezón

9:30 am Dzokchen meditation practices in Nupchen Sangye Yeshe's
Mun pa'i go cha
Jake Dalton

10:00 am Early Dzogchen literature and practices looking at early *sems sde*
literature and the 7th chapter of the *Bsam gtan mig sgron*
Manu Lopez

10:30 am *Tea and coffee*

11:00 am The *Sgra thal 'gyur* tantra and its commentary by Vimalamitra.
David Germano

11:30 am rDzogs-chen Ideas in the Work *Meditation on Bodhicitta* (*Byang chub*
kyi sems bsgom pa) and their Relation to Other Early rDzogs-chen
Tantras
Dimitri Pauls

Panel 24

**Post-Revolutionary Narratives:
or, how to Retell Early Tibetan Encounters
with the Chinese Communists**

Convenors: Benno Weiner, Françoise Robin, Robert Barnett

Discussant: Uradyn Bulag

Saturday 27 July, No 283, Flr 2, Uni Bldg No 2

Part I: Histories of Early Encounters

Chair: Françoise Robin

9:00 am Mao and the CCP face to the Tibetan Question in 1949–1950
Alexandre Raymond

9:20 am ངེད་དང་གུ་དབང་འཇིགས་མེད་ཀྱི་གསལ་བཤེས་ཐུང་། [Ngapö Ngawang Jigme's secret
petition]
Chung Tsering

9:40 am The “Liberation” of Mgo log as reflected in the Memoirs of Wang
Yuying 王育英
Bianca Horlemann

10:00 am Discussion
Uradyn Bulag

10:30 am *Tea and Coffee*

Part II: Mobilizing Memories

Chair: Robert Barnett

11:00 am Mobilizing Memory: *Wenshi Ziliao* and the Re-writing of Amdo's Early-
Liberation Period
Benno Weiner

11:20 am Early Encounters of Tibetan Medical Doctors with Communism in
Central Tibet – Biographies and Oral Histories
Theresa Hofer

Saturday 27 July

Panel 24

11:40 am A Modern Mi la ras pa in a People's Commune: Narrating power in post-Mao Kham
Maria Turek

12:00 am Discussion
Uradyn Bulag

12:30 pm *Lunch*

Part III: Amdo 1958 in Post-Cultural Revolution Tibetan Writings
Chair: Robert Barnett

2:00 pm Receptions of Historical Testimony in Contemporary Amdo. The case of *Joy and Sorrows* of the Nagtsang Boy (*Nags tshang zhi lu'i skyid sdug*)
Xenia de Heering

2:20 pm Remembering the untold
Franz Xaver Erhard

2:40 pm The 1950s Sino-Tibetan Encounter in Amdo through Tibetan Short Stories in the 1980s and early 1990s
Françoise Robin

3:00 pm Discussion
Uradyn Bulag

3:30 pm *Tea and coffee*

Part IV: Cinematic Reconstructions
Chair: Benno Weiner

4:00 pm Close Encounters of the Filmic Kind: Narratives of Ethnic Contact in Chinese Cinema
Robert Barnett

4:20–5:00 pm **Screening:** Selections from Films of Early Tibetan-CCP Encounters plus **Discussion**



Panel 20

Nomads' Religious Lives

Convenors: Nicola Schneider, Gillian Tan

Saturday 27 July, No 352, Flr 3, Uni Bldg No 2



- 11:30 am** Oboo Worship: Collectivity and Ritual Worship among Mobile Halh Herders in Central Mongolia
Benedikte V. Lindskog
- 12:00 am** Religion et attachement rituel des nomades mongols au pays natal
Bernard Charlier
- 12:30 pm** *Lunch*
- 2:00 pm** Lazy nomads and economy of sinning in Gölök. A new look on the economic changes in the pastoral society
Emilia Sulek
- 2:30 pm** Ethno-classification of the visible and invisible: preliminary remarks on the relationship between ecology and religion among nomadic
Gillian Tan
- 3:00 pm** The nomads' monastery: its features and functions in contemporary Tibet
Nicola Schneider
- 3:30 pm** *Tea and Coffee*
- 4:00 pm** The 'Vegetarianism' movement in pastoral areas of Tibet: The problem of eating meat in making 'real Tibetans' in the contemporary time
Gaerrang Kabzung
- 4:30 pm** Even Though They Cannot Speak, Livestock Have the Same Feelings as We Do: How Religious Beliefs Influence Tibetan Pastoralists' Conceptualization of Livestock Wellbeing
Yundan Nima (Yonten Nyima)

Saturday 27 July

Panel 28

The New Urbanization in Mongolia and Tibet and its Impact on Family and Society

Convenor: Nancy Levine

Saturday 27 July, No 254b, Flr 2, Uni Bldg No 2

9:00 am A Choice of "Becoming an Ecological Migrant": The Living Strategy of the Pastoral People in Golok which Aim at Compatibility of a City Life and a Village Life
Yusuke Bessho

9:30 am Role of contemporary Buddhism in Mongolia
Tsetsenbileg Tseveen

10:00 am Rebuilding Yushu (PRC): Ongoing Post-Earthquake Spatial Dynamics and Local Responses
Monia Chies

10:30 am *Tea and Coffee*

11:00 am Beyond Regional Exceptionalism: Comparative Frameworks for Studying Resettlement and Urbanization on the Tibetan
Nancy Levine

11:30 am Music, media and Tibetan publics: From dunglen to diaspora
Anna Morcom

12:00 am Effective behavior health education for Tibetan boarding-school students -A case study of Tibetan students in Beijing Tibetan Middle School
Huang Wenjuan

12:30 pm New homes, new lives – The social and economic effects of resettlement on Tibetan nomads (Yushu Prefecture, Qinghai Province, PRC)
Kenneth Bauer

1:00 pm Roads in nomads' land – Infrastructure development and urbanisation in pastoralist Amdo
Lilian Iselin

Panel 35

**Tibetan Developments in Buddhist Philosophy
in the Early Centuries of the Later Diffusion**

Convenor: Kevin Vose

Saturday 27 July, No 265, Flr 2 Uni Bldg No 2

- 9:00 am** Why Doubt Emptiness? Tibetan commentaries on Āryadeva's *Four Hundred Verses* (*bZhi brgya pa, Catuḥśataka*) VIII: 5
Karen Lang
- 9:30 am** On the Acceptance of the Two Truths Theory in the Early Period of the Second Diffusion in Tibet -- rGya dmar ba, Phya pa, and Dar ma bkra shis
Ritsu Akahane
- 10:00 am** Chu mig pa Seng ge dpal (ca.1200–ca.1279) and His Contributions to the Development of *Tshad ma*
Leonard van der Kuijp
- 10:30 am** *Tea and Coffee*
- 11:00 am** Kadam Categorizations of Cognition and the Role of "Accordance"
Jonathan Stoltz
- 11:30 am** Pa tshab Nyi ma grags on the Meaning of *Svatantra*
Kevin Vose
- 12:00 am** The Doctrinal Position of Phya pa chos kyi seng ge
Fumihito Nishizawa
- 12:30 pm** *Lunch*
- 2:00 pm** Three Meanings of *Tathāgatagarbha* in the *Theg chen rgyud bla ma'i don bsdus pa*
Sangyeob Cha
- 2:30 pm** An Early Contemplative Interpretation of Buddha-Nature from a Kadam's Perspective
Tsering Wangchuk

Saturday 27 July

Panel 35

3:00 pm Rethinking Tsong kha pa on Jayānanda on Candrakīrti
Andrew McGarrity

3:30 pm *Tea and Coffee*

4:00 pm From 'Brel ba'i mtshan nyid / don ldog to Svabhāvapratiḥbandha based
on rGyal tshab rje's Interpretation
Kyeongjin Choi

4:30 pm Scriptures referred to in the works of Dīpaṃkaraśrījñāna
Kaie Mochizuki

Saturday 27 July



Panel 41

**Buddhist Astronomy and Astrology
in Mongolia and Tibet**

Convenor: Lhasran Terbish

Saturday 27 July, No 364, Flr 3, Uni Bldg No 2



- 9:00 am** An Outline of Mongolian Astrology Written in Classical Tibetan Language
Lhasran Terbish
- 9:30 am** A Historical Survey of the Development of the Kalacakra Teachings in Mongolia
Davaasuren Naidandorj
- 10:00 am** The Teachings of the Kalacakra: An analysis of theories on life from birth to death, the transformation of the five elements into five Buddhas, and enlightenment
Otgonbayar Tserenbat
- 10:30 am** *Tea and Coffee*
- 11:00 am** About the Sutra named "The Astrological Theory based on the Shri Kalacakra Teachings – Illuminating the Lamp to Destroy the Darkness of the Mind"
Byambajav Khukh
- 11:30 am** Calculation of the Lunisolar Month
Jampa Chophel (Nil)
- 12:00 am** The Tiberan, Mongolian and Oirat-Kalmyk calendar systems and terms: common and specific features (on the material of old written astrological manuscripts kept in museums, archives and private collections in Russia, Mongolia and China)
Ellara Omakaeva
- 12:30 pm** *Lunch*
- 2:00 pm** About "The Astrological Theory – the Auspicious Mirror which Reveals All Images" by Dashgunchin, the Astrologer of Zahchin Province
Yadamjav Gomboo

Saturday 27 July

Panel 41

- 2:30 pm** Tsakhar Gevshi Luvsangtsultim Spreads a Method of Interdependence of Medicine and Astrology in Mongolia
Avirmed Sosor
- 3:00 pm** Analysis of Astrological Works in the Tibetan Language by the Mongolian Astrologist G. Galsanravjaa
Davaabayar Sedkhuu

Panel 44

The Transmission of Buddhist Epistemology to Tibet and Mongolia

Convenor: Magsarjav Gantuya

Saturday 27 July, No 276, Flr 2, Uni Bldg No 2

- 9:00 am** The problem of truth in the soteriological context of the later Mahayana sutras
Yangutov Efgrafovich
- 9:30 am** Towards the terms “*rūpaśāstra*”, “*dharmasāstra*”, “*prajñā*” and “*tathāgata-dhātu-garbha*”
Lepekhov Sergey
- 10:00 am** Some analysis of Buddhist logic: epistemological content of Tibetan language sources by a Mongolian scholar
Yanjinsuren Sodnomdorj
- 10:30 am** *Tea and Coffee*
- 11:00 am** Epistemological Analysis of Abhisamayalamkara
Gantuya Magsarjav
- 11:30 am** Meanings and Psychological Issues in gZhon-nu blo-gros's Commentary on the “Abhidharma-samuccaya-śāstra”
Batsuuri Amgalan

Panel 44

12:00 am Analysis of the Tibetan commentary on the Abhidharma Kośa
written by the Mongolian philosopher Z. Agvaanbaldan
Demberel Sukhbaatar

12:30 pm *Lunch*

2:00 pm The basic epistemological view of Gelugpa doctrine
Gabji Dorizhab Markhaev

2:30 pm The Peculiarity philosophical training of Sera Monastery (Tibet)
Tushikhbayar Baasan

3:00 pm The teaching of Bodhicitta in Tibetan Buddhism
Zhambaeva Uliana

3:30 pm *Tea and Coffee*

4:00 pm The relationship between knowledge and reality in the Tibetan
Buddhist and Indian Vedanta philosophy
Munkhjavkhlan Baatar

4:30 pm Teachings on Degeneration and the Prophecy Sutra
Tsogzolmaa Ravdan

Saturday 27 July

Session 8

Tibetan Histories

Chair: Puchung Tsering, Roberto Vitali

Saturday 27 July, No 165, Flr 1, Uni Bldg No 2



9:00 am A brief summary of the essay entitled '*The Events and Historical Background of the Fierce Contest Between the Chinese and Nepalese Princesses about the Construction of the First Buddhist Temple in Tibet*'
Mansher Lokdun

9:30 am རྩོད་ཅོང་བོད་ཀྱི་ཡིག་རྒྱུ་ལས་དབས་ཀྱི་བུས་རྒྱལ་ཐོག་མར་དཔྱད་པ།
[Initial Observations on the Lineage of Dbas According to Ancient Tibetan Documents from Dunhuang]
Khyung po bsod nams stobs rgyal

10:00 am མདོ་སྐད་ཏུན་རྟིག་ས་ཁུལ་གྱི་ནང་བསྐྱེད་བྱུང་བ་ཞེས་རྟིག་དངོས་སྐོར་གྱི་ལོ་རྒྱུས་རྟིག་པའི་རྟོག་ཞིབ། ཞར་བྱུང་འདུལ་བ་སྐྱེད་དར་དང་འབྲེལ་ཡོད་གནད་དོན་སྐོར་གླེང་བ།
[An Investigation of Historiography on the Legacy of the Buddhist Teachings in Tentik in Amdo, and Some Observations on the Spread of the so-called Lower Vinaya Tradition]
Rme ru yul lha thar

10:30 am *Tea and Coffee*

11:00 am An Account of the Development of the Lama Centre in Buxa, West Bengal (*sbag sa chos sgar*)
Gnyan thar

11:30 am Minyak Lhagang monastery in Myth, History and Contemporary society
Sonam Wangmo

12:00 am The Early History of Nenying Monastery in Khangmar County, Shigatse, according to Nenying Gyentho
Puchung Tsering

Session 8

- 12:30 pm** དགའ་ལྷན་ལྷ་བྲངས་མདོ་སྐད་ནང་མའི་མིང་དོན་དང་གོ་གནས་གྱི་འཕེལ་
འགྱུར་སྐར་གླིང་བ།
[On Developments in the Significance and Status of Border Troops
(*nang so*) in Eastern Tibet during the Dga' ldan pho brang Period]
Rinchen Drolma
- 1:00 pm** *Lunch*
- 2:00 pm** A white felt tent and wondrous funerary monuments:
the *gdung rien-s* of A ti sha and Rin chen bzang po
Roberto Vitali
- 2:30 pm** Canopy of everlasting joy: the historiography of an early *chos 'byung*
David Pritzker
- 3:00 pm** A Study on Rwa sgreng Monastery in the Early Period of Bka' gdams pa
School
Maho Iuchi
- 3:30 pm** *Tea and Coffee*
- 4:00 pm** A study on the power structures in early Karma Kagyu school
Makoto Takahashi
- 4:30 pm** The Qing policy on Tibet in the case of the selection of the 9th Dalai
Lama
Nozaki Kurumi
- 5:00 pm** མདོ་ཁམས་ནགས་ཤོད་འབྲི་ལྗོངས་ཕུག་མའི་ཡུལ་གྱི་སྐོར་བཞུང་པ།
[Comments on the region of Nags shod 'bri ljong phyug mo in East
Tibet]
Kalsang Gyaltzen
- 5:30 pm** མདོ་ཁམས་རག་ཤུལ་ཡུལ་གྱི་སྐོར་བཟུང་གཉིས་ཆེས་ཐོག་མའི་མཇེམས་སྟུང་།
[Initial observations on the Environment and Inhabitants of Rag shul
in East Tibet]
'Jigs med rab brtan
- 6:00 pm** རུ་ཀི་རྟི་སྐུ་ཕྱིང་ཟིམ་པ་དང་རུ་ཀི་རྟི་དགོན་གྲོང་གི་བྱུང་ཟིམ་དང་འབྲེལ་བའི་མོ་རྩུས་དཔྱད་ཞིབ།
Re mdo seng ge

Saturday 27 July

Session 10

Performing Arts and Musical Traditions

Chair: Jangbu and Tatsuya Yamamoto

Saturday 27 July, No 251, Flr 2, Uni Bldg No 2

9:30 am ཕ་རིའི་སྤང་གི་སྤྱོད་ལ། _____ བོད་ཀྱི་དམངས་སྐྱུ་ཞིག་གི་འགྱུར་ལྡོག་ལས་སློབ་སྦྱོང་བྱུང་བ།
[“Upon the Meadows of Yonder Mountain (*pha ri'i spang gi steng la*):
Taking Inspiration from the Transformation of a Traditional Tibetan
Folk Song”]
Lce nag tshang Rdo rje tshe ring (Jangbu)

10:00 am དཀར་མཛེས་ཁུལ་མེར་ཤུལ་ཁྱོད་གི་སྤྱད་པ་བསྟན་འཛིན་དར་རྒྱས་ལ་དབྱེད་པ།
[The Storyteller Bstan 'dzin dar gyas of Ser shul county, Kardze]
Thub bstan chos kyi rgyal mtshan

10:30 am *Tea and Coffee*

11:00 am Taming the Western musical Rhythm: Bodies of Tibetan Pop Musicians
and the Refracted Globalization
Tatsuya Yamamoto

11:30 am *Glu, gar, and rol mo*: The (re)interpretation of a Novice Precept in Tibet
Cuilan Liu

12:00 am On the Influence of Buddhism on the tradition of Mongolian folk songs
Haiqing Bao

Panel 40

Medical Traditions of Mongolia

Saturday 27 July, No 253, Flr 2, Uni Bldg No 2

3:30 pm Tea and Coffee

4:00 pm Historical Development of Mongolian Traditional Medicine
Natsagdorj Damdinsuren

4:30 pm Analysis on the Root Tantra of Four Tantras of Medicine and Its
Commentaries
S. Seesregdorj and D. Jamyangarav

5:00 pm Healthy lifestyle According to Tibetan – Mongolian Medicine
Namtai Byamba

5:30 pm Early Medical Records about Mongolian Medicine in Tibetan Sources
Bold Sharav

Saturday 27 July

Panel 46

**Relations between Tibet and Mongolia:
History and documents**

Convenor: Chuluun Sampildondov

Saturday 27 July, No 256a, Flr2, Uni Bldg No2

9:00 am Tibetan Delegates in Russia, 17th century

S. Chuluun

9:30 am A Mongolian Tibetologist, Professor L.Khurelbaatar

E. Purevjav

10:00 am Ruling Systems of Tibet during the Mongol Empire Era

Matsuda Koichi

10:30 am *Tea and Coffee*

11:00 am New Perspectives on the Historical Evidences and Archaeological
foundings from Monastery Erdene-Zuu

Takashi Matsukawa

11:30 am Has the Second Karmapa Participated in the Dharma Debate
Organised by Munkh Khan?

Enkhchimeg Tsendmaa

12:00 am On the issue of the relations between Khalkha Mongolia and Tibet in
the beginning of XVIII century

Bayartsetseg Palamdorj

12:30 pm *Lunch*

2:00 pm Summary about the Mongolian translation versions of "Thar Pa Chen
Po" (Ikhed Tonilgogch Sutra)

Baoshan Chaolunbagen (Erdene-Uul)

2:30 pm Comparative research on Tibetan and Mongolian Biographies of Je
Tsong Khapa (The Example of Tsakhar geshe Luvsantsultem's Text)

Narantsetseg Dambiikhorol

Panel 46

3:00 pm Kalmyk Buddhist monks as keepers and translators of Tibetan Literature (The end of 19th – last third of 20th centuries)
Delyash Muzraeva

3:30 pm *Tea and Coffee*

4:00 pm The History and Development of Mongol-Tibetan Dharma and Cultural Relations
Luvtsangenden Zayandev

CULTURAL PROGRAMME & EVENTS

Sun 21 July	9:00 am – 1:00 pm	Visit Cultural Places and Museums
Mon 22 July	12:30 pm	Opening Ceremony of Photo Exhibition “Mongolian Temples and Monasteries at the Beginning of 20th century” , organized by Gandan Tegchenling Monastery, the Centre of Mongolian Buddhists. <i>Venue: “Bluemon” building cross the road, opposite to 2nd building of National University of Mongolia</i>
Sun 21 July	6:00 pm	Welcome Dinner
Mon 22 July	8:00 pm – 9:30 pm	Concert of the Mongolian National Song and Dance Academic Ensemble , see the separate Concert program
Tue 23 July	12:30 pm – 1:00 pm	Opening Ceremony of Exhibition “Mongolian Literary Heritage in Tibetan language” , organized by Byambaa Ragchaa, University of Warsaw, Poland; Ganzorig Davaa-Ochir, Naidan Emneleg, Mongolia. <i>Venue: The National Museum of Mongolia, 1st floor</i>
Wed 24 July	2:00 pm – 6:00 pm	Visit Cultural Places and Museums
Fri 26 July	6:00 pm	Closing Event

Cultural Places, Museums and Theatre

The Gandan Tegchenling Monastery

The Gandan Tegchenling Monastery is the Center for Mongolian Buddhists. It is the largest and most significant monastery in Mongolia and one of Ulaanbaatar's most interesting sights. Constructed by order of the 5th Jebtsundampa in 1809, it is the only monastery where Buddhist services continued to function even during the communist past. Temples are flocked by visitors during religious services that start at 10 am and last until mid day.

Cost: Free

Transport: See the bus time table

The Bogd Khaan Palace Museum

The palace complex consists of seven temples, grouped symmetrically around two courtyards, with exterior painted finishes in bright red, green, blue, white, and gold colors. Designed according to Russian and European traditions, the palace was completed in 1905, and a new ceremonial gate was added during the Bogd Khan's rule to celebrate Mongolian independence.

Cost: 2 USD

Transport: See the bus time table

The National Museum of Mongolia

The National Museum of Mongolia is a cultural, scientific, and educational organization that presents Mongolian history and culture from the dawn of humanity to the present day. A significant responsibility for preserving Mongolian cultural heritage therefore lies with the museum.

Cost: Free

Transport: 5 minutes walk to the south from the Uni Bld No 1

The National Library of Mongolia

The National Library of Mongolia is the largest and the oldest surviving library in Mongolia. It houses over 3 million books and publications, 1 million of which are rare and valuable books, sutras and manuscripts, including the world's only surviving copies of many ancient Buddhist texts.

Cost: Free

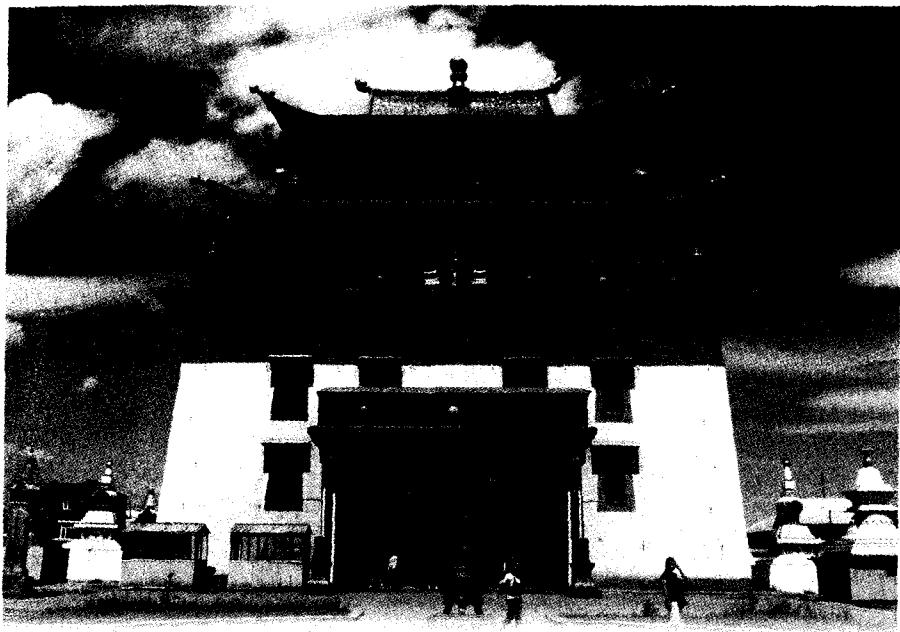
Transport: 5 minutes walk to the south from the Uni Bld No 1

The Choijin Lama Temple Museum

The Choijin Lama Temple Museum is an architectural masterpiece of the 19th and 20th century. The monastery was erected by Mongolian architects. The temple was built between 1904 and 1908 by the 8th Bogd Khaan Janzandamba, and dedicated to his brother lama Luvsankhaidav.

Cost: Adult 5000 MNT, Photo 25000 MNT, Video 50000 MNT

Transport: 10 minutes walk to the south from the Hotel Ulaanbaatar



Temple of Avalokitesvara at Ganden Toghchen Monastery

The Fine Arts Museum

The Fine Arts G. Zanabazar Museum was founded in 1966. The museum is renowned for the works of G. Zanabazar (1635-1724), which include the statues of Sita Tara, the Five Dhayani Buddhas and the Bodhi Stupa. It has 12 exhibition galleries covering the arts from ancient civilizations up to the beginning of the 20th Century.

Cost: Adult 5000 MNT, Photo 20000 MNT, Video 25000 MNT

Transport: 5 minutes walk to the south from the Uni Bld No 1

The Mongolian National Song and Dance Academic Ensemble

The Mongolian National Song and Dance Ensemble puts on performances for tourists throughout the summer in the National Academic Drama Theatre. It offers a few snippets of this cultural performance such as some nice dances, an amazing contortionist, various Mongolian musicians, and phenomenal throat singing.

Cost: Free

Transport: 10 minutes walk to the south west from the Hotel Ulaanbaatar

BUS TIME TABLE

Time table for the 21 July, 9:00 am – 1:00 pm

From Hotel Ulaanbaatar to Gandan Monastery and Bogd Khaan Palace

Hotel Ulaanbaatar		Gandan Monastery		Hotel Ulaanbaatar		Bogd Khaan Palace	
Arrive	Depart	Arrive	Depart	Arrive	Depart	Arrive	Depart
	9:00	9:20	9:30		9:00	9:20	9:30
9:50	10:00	10:20	10:30	9:50	10:00	10:20	10:30
10:50	11:00	11:20	11:30	10:50	11:00	11:20	11:30
11:50	12:00	12:20	13:00	11:50	12:00	12:20	13:00
13:20				13:20			

Time table for the 24 July, 2:00 pm – 6:00 pm

From Uni Bld No 1 to Gandan Monastery and Bogd Khaan Palace

Uni Bld No 1		Gandan Monastery		Uni Bld No 1		Bogd Khaan Palace	
Arrive	Depart	Arrive	Depart	Arrive	Depart	Arrive	Depart
	14:00	14:30	14:40		14:00	14:20	14:30
15:10	15:20	15:50	16:00	14:50	15:00	15:20	15:30
16:30	16:40	17:10	17:20	15:50	16:00	16:20	16:30
17:50				16:50	17:00	17:20	18:00
13:20				18:20			

Note: There will be two buses serving in two different destinations, one is to the south to Bogd Khaan Palace Museum while the other to the west to Gandan Monastery. Considering the capacity of the places and destination time, a small mini bus for 12 passengers will serve to Bogd Khaan Palace Museum while a shuttle bus for 45 passengers will serve to Gandan Monastery. Mind that arrival and departure times might not be on time due to traffic. Other places to visit are all in ten minutes of walking distance. Please use a map for locations. Cultural places are identified with numbers on the map.

National Song and Dance Academic Ensemble

Concert Programme

for the participants of the IATS conference in Mongolia

Theatre of the Ensemble, 22 July, 8 pm

	Authors	Performance	Artists
1	Music by B.Sharav and Choreographer S.Sukhbaatar	"Noblesse's dance"	Dancers
2	Mongolian long song	"Highland of Asura", "Sublime state"	Singers Batmend and Tsogtsaihan Musicians: Morin huur fiddle and flutes
3	Music by Ts.Natsagdorj And Choreographer D.Bayarbaatar	"Shaman" dance	Dancers
4	Composer Ts.Suhbaatar	"Beautiful cream- coloured pacer"	Triple musicians and solo clarionist Erdene Ochir
5	Buryat song	"Altarghana"	Solist Narantuya and music band
6	Music by Ts.Natsagdorj and Choreographer D.Bayarbaatar	"Buddha's land" (21 Tara and Cham Dance) and "Highest Faith"	Dancers
7	Contortion	"Imagination"	Contortionist O.Tsetseglen
8	Music by M.Birvaa and Choreographer D.Bayarbaatar	"Pacer"	Dancers
9	Music by R.Bat-Erdene	"Legend yellow road" "Legend yellow road" (Tsuur and flute duet)	Musicians Adeyadorj, Jurmeddorj
10	Mongolian folk song	"Hoojiimaa"	Solist Batmend and folk music band
11	Music by M.Birvaa and Choreographer A.Davaahuu	"Windy bird"	Dancers
12	Hymn of praise	"Praise to Chinggis Khan"	"Husugtun" Ethnic Ballad Band
13	Mongolian folk song	"A mountain in blue"	Solist Tumenjargal, great national ensemble and conductor R.Ganbat
14	Music by Altangerel	"A night of Toson"	Solo <i>morin huur</i> fiddle, solist O.Chuluunbaatar, great national ensemble and conductor R.Ganbat
15	Music by N.Jantsannorov and lyrics Ch.Chimed	"Water bird"	Solist D.Amarjargal and great national ensemble and conductor R.Ganbat
16	Music by J.Strauss	"Blue Danube Waltz"	Great national ensemble and conductor R.Ganbat
17	Music by N.Jantsannorov	"Roaring hooves of Desire"	Great national ensemble and conductor R.Ganbat

Producer: D.Ganbold

We wish to thank the volunteers from all over the world
without whom this conference would not have been possible.

Acknowledgments

Mongolian Academy of Sciences

National University of Mongolia

Gandan Tegchenling Monastery, the Centre of Mongolian Buddhists

The Institute of Education and Culture of Gandan Tegchenling Monastery

The Institute of History of the Mongolian Academy of Sciences



National University of Mongolia

МОНГОЛ УЛСЫН ИХ СУРГУУЛЬ



Mongolian Academy of Sciences

МОНГОЛ УЛСЫН ШИНЖЛЭХ УХААНЫ АКАДЕМИ



TRACE FOUNDATION 利众基金会

Trace Foundation is a non-profit, non-governmental organization founded in 1993 by Andrea Soros. It is based in New York City and has no political or religious affiliations. Trace Foundation supports Tibetan culture, language and development while strengthening the ability of Tibetan communities to meet their own needs. We implement and fund projects that integrate culture and development goals and respect environmental principles.

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