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LIST OF PRINCIPAL PUBLICATIONS

June 23, 2008



Monographs:

1. “*Explanation of the Knowable*” by ‘Phags-pa bla-ma Blo-gros rgyal-mtshan (1235–1280). Facsimile of the Mongolian Translation with Transliteration and Notes. Tokyo: Research Institute for Languages and Cultures of Asia and Africa, 2006.– XII, 114 pp.
2. *Catalogue of the Mongolian Manuscripts and Xylographs in the St. Petersburg State University Library*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, 1999.– XV, 530 pp. Pt. 2 (Indexes), 2000.– 186 pp. + One-volume edition: 2001.
3. *Prince Yunli (1697–1738): Manchu Statesman and Tibetan Buddhist*. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, 1997.– VIII, 140 pp.
4. Melkite Syriac Hymns to the Mother of God (9th-11th century): Manuscripts, Language and Imagery // Mother of God in Byzantium. Aldershot: Ashgate (In print).

Papers:

5. Ancient History of the Mongols according to Gombojab, an eighteenth century Mongolian Historian. – *Rocznik Orientalisty*, t. 58, z. 1, 2005, pp. 236–241.
6. The “Beijing Lamaist Centre” and Tibet in the XVII – early XX century.– In: *Tibet and Her Neighbours: A History*. London: Edition Hansjörg Mayers, 2003, pp. 107–115.
7. Le texte des Visions secrètes du V^e Dalaï Lama et sa diffusion dans l'espace du bouddhisme tibétain. – In: *Rituels tibétains: Visions secrètes du V^e Dalaï Lama*. Paris, 2001, p. 25–31.
8. The Previous Incarnations of the Qianlong Emperor according to the Panchen Lama Blo bzang dpal ltan ye shes. – In: *Tibet, Past and Present: Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden 2000*. Ed. by Henk Blezer. Leiden, 2002, p. 215–228.
9. Some Rare Oirat Manuscripts in the Collection of the St. Petersburg University Library.– In: *Studia Indologiczne*. Warszawa, 1997, vol. 4, pp. 195–202.
10. The Tibetan Equivalents to the Titles of the Texts in the St. Petersburg Manuscript of the Mongolian Kanjur: A Reconstructed Catalogue.– In: *Tibetan Studies: Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995*. Wien, 1997. Vol. 3, pp. 113–76.
11. The Life and Works of Ngag-dbang bkra-shis (1678–1738), the Second Abbot of the Bla-brang bKra-shis-‘khyil Monastery.- In: *Tibetan Studies: Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995*. Wien, 1997. Vol. 2, pp. 1005–10.
12. Old Tibetan and Mongolian Collections in the Libraries of St. Petersburg.– *Asian Research Trends*, 1996, No. 6., pp. 173–84.

13. Two Years of Cataloguing of the Tibetan Collection in the St. Petersburg Branch of the Institute of Oriental Studies: Some Problems and Perspectives.– *Manuscripta Orientalia*, 1996, vol. 2, No. 1, pp. 51–53.
14. “The Illustrated Manuscript of the Fifth Dalai Lama’s “Secret Visionary Autobiography” Preserved In the St. Petersburg Branch of the Institute of Oriental Studies.”– *Manuscripta Orientalia*, 1996, vol. 2, pt. 1, pp. 54–64.
15. “Qoričar-Mergen as an Incarnation of Padmasambhava: a Legend About the Propagation of Buddhism in Mongolia. – In: *Tibetan Studies: Proceedings of the 6th Seminar of the International Association for Tibetan Studies, Fagerness 1992*. Vol. 2. Oslo, 1994, pp. 916–19.