

DR SMELOVA, NATALIA SEMENOVNA
LIST OF PRINCIPAL PUBLICATIONS

February 19, 2008



In progress:

1. Melkite Syriac Hymns to the Mother of God (9th-11th century): Manuscripts, Language and Imagery // *Mother of God in Byzantium*. Aldershot: Ashgate (In print).

Papers:

2. Dialogue of Christian Denominations in the Mediaeval Middle East (according to Syriac hymnography from the 9th to the 13th century) [Христианский межконфессиональный диалог на Ближнем Востоке в средние века (по данным сирийской гимнографии IX-XI вв.)] // *Study of Religion*. 2007. № 2. P. 3-10, 203 (in Russian with English summary).
3. Two Syriac Manuscripts from the St. Petersburg Collections // *Studia Orientalia*. Helsinki, 2007. P. 373–380.
4. Biblical Allusions and Citations in the Syriac Theotokia according to the MS Syr. New Series 11 of the National Library of Russia, St Petersburg // D. Thomas (ed.) *The Bible in Arab Christianity. (History of Christian-Muslim Relations, 6)*. Leiden: Brill, 2006. P. 369-391.
5. Melkite into Jacobite: Study of Elements of Syriac Hymnography from the 9th to the 11th Centuries // *Proceedings of the 21st International Congress of Byzantine Studies*. London, 21-26 August, 2006. Vol. 3. Abstracts of communications. Aldershot: Ashgate, 2006. P. 140-142.
6. Melkite Canticles to the Virgin from a Syriac MS in the Russian National Library in the Context of Eastern Christian Liturgical Literature // *Studia Patristica*. Proceedings of the 19th International Conference on Patristic Studies. Leuven: Peeters, 2006. Vol. XLI. P. 83-88.
7. The Image of Christ *Acheiropoietos* (“Not-Made-by-Human-Hands”) from Camuliana in the Ecclesiastical History by Pseudo-Zachariah of Mitylene [Нерукотворный образ Христа из Камулианы в Церковной истории Псевдо-Захарии Ритора] // *Relics in Byzantium and Medieval Russia. Written Sources* / Ed. by Alexei Lidov. Moscow: Progress-Tradition, 2006. P. 287-291 (in Russian).
8. An 8th century Syriac Manuscript of the Homilies of Severus of Antioch: codicological observations // *Mediaeval book centres: local traditions and inter-regional connections* / Ed. by Elina Dobrynina. Moscow, 2005. P. 56–57.
9. The Early Eastern Mariology: the Term and Perspectives // *20^e Congrès international des études byzantines*. Collège de France–Sorbonne, 19–25 août 2001. Pré-actes. III. Communications libres. Paris, 2001. P. 95.