

КНЫШ АЛЕКСАНДР ДМИТРИЕВИЧ
СПИСОК ПУБЛИКАЦИЙ

6 декабря 2005 г.



BOOKS:

- 2005 — *Judaism, Christianity and Islam: A sourcebook*. Written and compiled by Yaron Eliav, Alexander Knysh, and Ralph Williams, Kendall-Hunt Publishing Company, Dubuque, Iowa, 2005.
- 2004 — *Мусульманский мистицизм: краткая история*. Пер. с английского М. Г. Романов. СПб.-М., Издательство «Диля», 2004.
- 2000 — *Islamic Mysticism: A Short History*, E.J. Brill, Leiden-Boston-Köln, 2000 (358 pp.) (in English). A Russian translation of this book (with the author's additions and revisions) was published in August 2004 as Кныш, А. Д. *Мусульманский мистицизм: краткая история*. Пер. с английского М. Г. Романов. СПб.-М., Издательство «Диля», 2004.
- 1998 — *Ibn 'Arabi in the Later Islamic Tradition: The making of a polemical image in medieval Islam*, SUNY Press, 1998 (449 pp.) (in English).
- 1995 — Ибн ал-'Араби. Мекканские откровения (ал-Футухат ал-маккийя) Перевод с арабского, введение, примечания и библиография А.Д. Кныша. СПб.: Центр «ПВ», 1995. — 288 с. («ПКВ»). [*Ibn al-'Arabi's "Meccan Revelations": Man, Metaphysics and Mysticism*, St. Petersburg Center for Oriental Studies, St. Petersburg, 1995 (in Russian)].

In progress/soon-to-be published:

- Islam and Empire in the Caucasus, 1800 to the present*, commissioned by the Princeton University Press; to be completed by January 2008.
- Islam in History: A textbook*, commissioned by the Pearson-Longman Publishing House, New York; in progress; to be completed by June 2006.
- Al-Qushayri's Epistle on Sufism: An annotated translation* (commissioned by the Garnet Publishers, U.K.); submitted to the Publisher on October 15, 2004; the text is currently at the proofreading stage (850 pp.)
- The Cult of the Saints and Seasonal Pilgrimage Centers in Hadramawt (South Arabia)*. In progress (provisional).
- Representation of Islam and the Muslims in the Russian media, literature and academic discourses* (provisional).

BOOK SECTIONS IN ENGLISH:

- “Sufism in Rasulid Yemen,” in Werner Daum (ed.), *Yemen: 3000 Years of Art and Civilization in Arabia Felix*, new ed., (Arabic and English), Penguin and Umschau, Innsbruck and Frankfurt/Main, forthcoming.
- Chapter 10. “Multiple Areas of Influence [of the Qur'an],” Jane McAuliffe (ed.), *The*

Cambridge Companion to the Qur'an, submitted to the Editor in January 2005.

- Chapter 2. "Sufism," Michael Cook (ed.), *The New Cambridge History of Islam*, vol. 4; submitted to the Editor in October 2004.
- 2005 — Chapter 6. "Historiography of Sufi Studies in the West," *A Companion for the History of the Middle East*. Ed. by Youssef M. Choueiri, Blackwell, Oxford, 2005, pp. 106-131.
- 2000 — "Ibn al-'Arabi" and "Ibn al-Khatib," in M.R. Menocal, M. Sells, R. Scheindlin (eds.), *Cambridge History of Arabic Literature: The Literature of al-Andalus*. Ed. by Maria R. Menocal, Raymond P. Scheindlin and Michael Sells, Cambridge University Press, 2000, pp. 331-344 and 358-372.
- 1998 — 24 contributions to the *Encyclopedia of Arabic Literature*, vols. 1 and 2, Routledge, London, 1998.
- 1997 — "The Cult of Saints and Religious Reformism in Hadhramaut," in U. Freitag and W. Clarence-Smith (eds.), *Hadhrami Traders, Scholars and Statesmen in the Indian Ocean, 1750s-1960s*, E.J. Brill, Leiden, 1997, pp. 199-216.
- 1996 — Chapter 70 "Islamic Philosophy in Russia and the Soviet Union," in S.H. Nasr and O. Leaman (eds.), *History of Islamic Philosophy*, Routledge, London and New York, 1996, vol. 1, pt. 2, pp. 1156-1161.

ARTICLES and BOOK REVIEWS IN ENGLISH:

- 2004 — "A Clear and Present Danger: 'Wahhabism' as a Rhetorical Foil," *Die Welt des Islams*; vol. 44/1 (2004), pp. 3-26.
- 2002 — "The Realms of Responsibility in Ibn 'Arabi's *Futuh al-makkiya*," *Journal of the Muhyiddin Ibn 'Arabi Society*, vol. 31 (2002) Oxford, UK, pp. 87-99.
- 2002 — "Sufism As An Explanatory Paradigm: The Issue of the Motivations of Sufi Movements in Russian and Western Historiography," in *Die Welt des Islams*, vol. 42/2 (2002), pp. 139-173.
- 2001 — "The *tariqa* on a Landcruiser: The resurgence of Sufi movement in Yemen," in *Middle East Journal*, (Washington, D.C.), vol. 3 (Summer 2001), pp. 399-414.
- 2000 — "Teaching Islamic History on the American Campuses: Challenges and theoretical dimensions", in: *Proceeding of the First International Bilingual Conference: Arabic Language and Culture in a Borderless World*. Ed. by Lafi M. Alharbi and Hani A. Azer, The University of Kuwait, Faculty of Arts, 2000, pp. 27-38.
- 1999 — "The *Sada* in History: A critical essay on Hadrami historiography," in *Journal of the Royal Asiatic Society (JRAS)*, London, vol. 9/2 (1999), 215-222.
• (An Italian version of this article titled "I *sadat* nella storia: saggio critico sulla storiografia Hadramita" was published in a special issue of *Oriente Moderno*, vol. 18, new series, 1999, pt. 2, pp. 501-511).
- 1998 — "Western Approaches to the Study of Islamic Societies," in *Europe and Central Asia in the Timurid Period*, Tashkent, 1998, pp. 30-32.

- 1997 — “The Cult of Saints and Religious Reformism in Early Twentieth-Century Hadramawt,” in *New Arabian Studies*, vol. 4 (1997), 139-167.
- 1996 — “Sufi Motifs in Contemporary Arabic Literature: The Case of Ibn ‘Arabi,” in *The Muslim World*, vol. 86/1 (1996), 33-49.
- 1995 — “Ibrahim al-Kurani (d. 1690), an apologist for *wahdat al-wujud*,” in *JRAS*, vol. 5/1 (1995), 39-47.
- 1993 — “The Soviet-Yemeni Mission in South Arabia: Nine years of fruitful research.” *Yemen Update: Bulletin of the American Institute for Yemeni Studies*, Westbury, NY, vol. 3, Summer/Fall 1993, 12-14.
- 1993 — “The Cult of Saints in Hadramawt: An Overview.” In: *The New Arabian Studies*. Ed. by R. B. Serjeant, R. L. Bidwell, and G. Rex Smith, Exeter University Press, vol. 1 (1993), pp. 137-152.
- 1993 — “‘Orthodoxy’ and ‘Heresy’ in Medieval Islam: An essay in reassessment.” In: *The Muslim World*, vol. 1, (January 1993), 48-67.
• (Translated into Turkish by Mehmet Kalayci as “Otraçağ isam’ında ‘Orthodoxy’ ve ‘Heresy’ Yeni Bir Yaklaşım Denemesi”, in : *İlâhiyat fakültesi dergisi* vol. 45/1 (2004), pp. 285-305).
- 1992 — “Ibn ‘Arabi in the Yemen: His admirers and detractors.” In: *Journal of the Muhyiddin Ibn Arabi Society*, Oxford, vol. 11, 1992, 38-63.
- 1992 — “Ibn ‘Arabi in the Later Islamic Tradition,” in: *Muhyiddin Ibn ‘Arabi (A.D. 1165-1240): Volume of Translations and Studies Commemorating the 750th Anniversary of His Life and Work*. Ed. by S. Hirtenstein and M. Tiernan. Element Book, Shaftesbury, Dorset/Rockport, Massachusetts, Brisbane/Queensland, 1992, 307-327.
- 1992 — “‘*Irfan* Revisited: Khomeini and the Legacy of Islamic Mystical Philosophy.” In: *Middle East Journal*, Washington D.C., vol. 46, autumn 1992, 631-653.
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Encyclopedia Entries:

- “Sufism and the Qur’an,” *ibid.*, submitted to the Publisher in November 2004.
- “Ibn ‘Arabi,” *Medieval Islamic Civilization: An Encyclopedia* (ed. By Josef Meri), Routledge, New York and London, submitted to the Editor in December 2004.
- 2005 — “Power and Impotence [in the Qur’an],” *ibid.*, vol. 4, 2005.
- 2005 — “Possession and Possessions [in the Qur’an],” *ibid.*, vol. 4, 2005.
- 2005 — “Al-Junayd,” *Encyclopedia of Religions*, 2d edition; *Encyclopedia of Religion*, Tompson and Gale, Detroit, New York, Boston, etc., 2005, vol. 7, pp. 5029-5031.
- 2003 — “Orthodoxie (Islam)” in *Religion in Geschichte und Gegenwart*, Tübingen, 4th edition, 2003, pp. 712-715 (in German).
- 2003 — “Months [in the Qur’an],” *ibid.*, vol. 3, 2003, pp. 408-414.

- 2003 — “al-Kabk” (“The Caucasus”): From 1800 up to the present,” in *EI² (Supplement)*, fasc. 7-8, 2003, pp. 486-501.
- 2001 — “Courage [in the Qur’an],” *The Encyclopaedia of the Qur’an*, vol. 1, ed. J. McAuliffe, E.J. Brill, 2001, pp. 458-462.
- 2000 — “Ushurma, Shaykh Mansūr,” in *EI²*, vol. 9, 2000, pp. 920-922.
- 1997 — “Sidk” (“sincerity”), in *EI²*, vol. 9, 1997, pp. 548-549;
- 1996 — “Shāmil,” *EI²*, vol. 9, 1996, pp. 283-288.
- 1995 — “Sadjjāda” (“prayer rug”), in *EI²*, vol. 9, 1995, pp. 741-745.
- 1994 — “Ramz” (“symbol”), *The Encyclopedia of Islam, 2d edition, (EI²)*, E.J. Brill, Leiden, 1960–2004; vol. 8, 1994, pp. 135-138.

Entries for the Encyclopaedia of Islam, 3d edition:

- “‘Awlaqī”; “[Bā] ‘Alawī, Muhammad b. ‘Alī”; “‘Abd al-Wāhid b. Zayd”; “Ahmad b. ‘Āsim al-Antākī,” “Abū Hāshim al-Sūfī” have been submitted to the Editorial Board of the 3d edition of the *Encyclopaedia of Islam (EI³)* in July 2005. Four entries are now in progress.

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- Rev. of Babich, Irina and Yarlykapov, Akhmet, *Islamskoe vozrozhdenie v sovremennoi Kabardino-Balkari: perspektivy i posledstviia (Islamic Resurgence in Contemporary Kabardino-Balkaria: Prospects and consequences)*, Moscow, 2003. Forthcoming in *Central Eurasian Society Review*.
- 2005 — Rev. of: Patricia Crone, *Medieval Islamic Political Thought*, Edinburgh: Edinburgh University Press, 2004; in *Journal of the Economic and Social History of the Orient*, vol. 48/2 (2005), pp. 333-336.
- 2004 — Rev. of: Linda Boxberger, *On the Edge of the Empire: Hadhramawt, Emigration, and the Indian Ocean, 1880s-1930s*, SUNY Press, Albany, NY, 2002, in: *MESA Bulletin*, vol. 38/2 (December 2004), pp. 236-237.
- 2003 — Rev. of: Edward Badeen, *Zwei mystische Schriften des ‘Ammar al-Bidlisi*, Franz Steiner Verlag, Stuttgart, 1999; in *JRAS*, vol. 13/3 (2003), pp. 385-387.
- 2002 — Rev. of: Lutz Berger, *Geschieden von allem ausser Gott: Sufik und Welt bei Abu ‘Abd al-Rahman al-Sulami*, Georg Olms Verlag, Hildesheim-Zuerich-New York, *JRAS*, vol. 12/1 (April 2002), pp.95-97.
- 2002 — Rev. of: Anna Zelkina, *In Quest of God and Freedom: The Sufi response to the Russian advance in the Northern Caucasus*, Hurst and Company, London, 2000, *JRAS*, vol. 12/1 (April 2002), pp. 92-95.
- 2002 — Rev. of: William Chittick, *Sufism: A Short Introduction*, Oneworld, Oxford, 2000, in *Islam and Christian-Muslim Relations*, Washington, D.C. and Birmingham, UK, vol. 13/2 (April 2002), pp. 231-232.

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- 2000 — Rev. of: Elizabeth Sirriyeh, *Sufis and Anti-Sufis: The Defence, Rethinking and Rejection of Sufism in the Modern World*, Curzon Press, Richmond, Surrey, 1999, in: *The Middle East Journal*, vol. 54/2 (2000), pp. 322-324.
- 2000 — Rev. of: G. Rex Smith, *Studies in the Medieval History of the Yemen and South Arabia*, Variorum, Aldershot, Hampshire, 1997, in *JRAS*, vol. 10/1 (2000), pp. 102-103.
- 1999 — Rev. of: Leonard Lewisohn (ed.), *The Legacy of Medieval Persian Sufism*, Khaniqahi Publications, London and New York, 1993, in: *JRAS*, vol. 9/3 (1999), 434-438.
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- 1995 — Rev. of: Massignon, Louis. *The Passion of al-Hallaj, Mystic and Martyr of Islam*, trans. and edited by H. Mason, Princeton University Press, 1994; in *Al-Masaq: Studia Arabo-Islamica*, Cambridge, vol. 8 (1995), pp. 207-209;
- 1995 — Rev. of: Marietta Stepaniats, *Sufi Wisdom*, SUNY, Albany, 1994, in *The Journal of Religion* (Chicago), vol. 75/4 (1995), pp. 606-607;
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- 1994 — Rev. of: Carl W. Ernst. *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center*. SUNY Press, N.Y., 1992. In *JRAS*, vol. 4/1, 1994, 77-81.
- 1994 — Rev. of: A. Banani, R. Hovannisian, and G. Sabagh (eds), *The Heritage of Rumi*, Cambridge University Press, 1994, in *ibid.*, pp. 124-126;
- 1994 — Rev. of: John Renard, *All the King's Falcons: Rumi on Prophets and Revelation*, SUNY Press, NY, 1994, in *JRAS*, vol. 7/1 (1997), pp. 123-124;
- 1993 — Rev. of: J. D. McAuliffe. *Qur'anic Christians: An Analysis of Classical and Modern Exegesis*. Cambridge University Press, Cambridge, 1991. In: *JRAS*, vol. 3/1 (1993), 112-114.
- 1993 — Rev. of: Esther Peskes, *Muhammad B. 'Abdalwahhab (1703-92) im Wiederstreit*, Stuttgart, 1993, *MESA Bulletin*, vol. 29 (1995), pp. 258-259;
- 1993 — Rev. of: C. Addas. *Ibn 'Arabi ou la quête du soufre rouge*. Gallimard, Paris, 1989. In: *Der Islam*, Stuttgart–Berlin, vol. 70/2 (1993), 326-329.
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- 1992 — Rev. of: R. Gramlich. *Schlaglichter über das Sufitum*, Stuttgart, 1990. In: *JRAS*, vol. 2/2 (1992), 270-272.
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BOOK SECTIONS IN RUSSIAN:

- “Islam in Hadramawt in the Late Middle Ages: The people and the books.” In: *Essays on the History and Culture of Hadramawt (South Arabia)*. Ed. by P. A. Gryaznavich, Moscow, forthcoming.
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- 1994 — Абу Наср ас-Саррадж ат-Туси. *Китаб ал-лума‘ фи-т-тасаввуф* («Самое блистательное в суфизме»). Раздел 5 / *Хрестоматия по исламу*. Составитель и ответственный редактор С.М. Прозоров. М.: Наука. ИФВЛ, 1994, 139-166 [Abu Nasr al-Sarraaj al-Tusi. The Quintessence of Sufism (*Kitab al-luma‘ fi 'l-tasawwuf*). Translation from Arabic, introduction and commentary. In: *A Chrestomathy of Islam*. Ed. by S.M. Prozorov, Moscow, Nauka, 1994, pp.139-166].
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