

GEN Yukiko (玄幸子/ Hyun Haengja)

THE LIST OF MAJOR PUBLICATIONS

January 7, 2014



Monographs

A. Individual

1. GEN Yukiko. *A Study on the "Yulujie", how the first Chinese colloquial dictionary was compiled in the Ri Dynasty*. Kansai University Press. 2012.

B. Collective

2. [Entries for the encyclopedic dictionary:] *Xiehuiyu 歇後語, Jingzhuanshici 經傳釋詞, Ciquan 詞詮, Zhuzibainlue 助字辨略, Tongsubian 通俗編, Mashiwentong 馬氏文通, Zhuzi 助字, Majianzhong 馬建忠*, in - *Chugoku bunkashi daijiten* (『中国文化史大事典』). Tokyo: Taishukan Shoten, 2013.
3. AKEGI, HAGIWARA, HOKARI, MATSUO, SAWAZAKI and GEN. *Cilun (詞論) in the Sung Dynasty— Zhang Yan (張炎) "Ciyuan (詞源)"*. Japan: Chugokusyoten, 2004.
4. KIN Bunkyo, SATO Haruhiko and GEN Yukiko. *Lao Qi Da—Chinese conversation text in the Middle Ages of Korea*. Japan: Heibonsha, 2004.
5. Sekio Shiro and Yukiko GEN. *The road to Dunhuang*. Japan: NiigataNippou, 2002.

Papers

6. *The "you (有)" structure in the "Jinpingmeicahui (金瓶梅詞話)"*, in - *Festschrift In Honor of the Sixtieth Birthday of Kimura Hideki*. Tokyo: Hakuteisya, 2013. P. 297—314.
7. *The study on the hand-copying of the sutra "Yanluowang shoujijing (閻羅王授記經)----- Passports to Heaven*, in - *Annual Journal of Dunhuang manuscripts studies, No7 (敦煌寫本研究年報第7號)*, by TAKATA TOKIO. Kyoto University, 2013. P. 203—218.
8. *Re-examination of the Xin pusa jing, the Quanshan jing and the Jiu zhuzhongsheng(yiqie)kunan jing using the manuscript Dx05155 as the key to understanding the problem*, in - *Talking about Dunhuang on the Riverside of the Neva*. Institute for Research in Humanities Kyoto University, 2012. P. 91—109.
9. *On Preliminary Results of the Identification and Reconstruction of the Manuscripts in the Russian Dunhuang Collection*, in - *Dunhuang Studies: Prospects And Problems for the Coming Second Century of Research*. Edited by Irina Popova and Liu Yi. St. Petersburg: Institute of Oriental Manuscripts, RAS, 2012. P. 95—101.
10. *On "Xudanataizibianwen (須大孛太子變文)" and "Xiaoxiaohuanggongyang zan (小小黃(皇)宮養讚)"*, in - *Fojiao wenxian yu wenxue (佛教文獻與文學)*. Edited by Zheng Acai, 2011. P. 497—527.
11. *On the "You (有)" structure in "LaoQiDa"s---Re-examination of "Yi bi you zhe (一壁有者)"*, in - *Journal of Foreign Language Studies*, Faculty of Foreign Language Studies, KANSAI UNIVERSITY, No. 4, 2011. P. 91—106.

12. *Further study of Bianwen data with a focus on Yu039V*, in - *Annual Journal of Dunhuang manuscripts studies*, No. 5 (敦煌寫本研究年報第5號), by TAKATA TOKIO. Kyoto University, 2011. P. 81—94.
13. *On 『Gou dao xing Sou shen ji (勾道興撰搜神記)』* (owned by Nakamura Fusetu) *sihai bunken*, in - *Annual Journal of Dunhuang manuscripts studies*, No. 3 (敦煌寫本研究年報第3), by TAKATA TOKIO, 2009. P. 115—132.
14. *Acceptance of "Foshuo Tiandi Bayang shenzhou Jing (佛說天地八陽神呪經)" in the Society of Sung Dynasty ——through the investigation on P.3759*, in - *Annual Journal of Dunhuang manuscripts studies*, No. 2 (敦煌寫本研究年報第2號), by TAKATA TOKIO. Kyoto University, 2008. P. 47—61.
15. *Two kinds manuscripts of "Foshuo Bayang shenzhou Jing (佛說天地八陽神 呪經)" on P.3915*, in - *Dunhuang Studies in the Transitional Stage (轉型期的敦煌學)*. Shanghai: Shanghai Guji Chubanshe, 2007. P. 453—470.
16. *The existential sentence in the text "Piao Tongshi (朴通事)"*, in - *Journal of Foreign Language Education and Research (外國語教育研究)*, No.14, 2007. P. 1—12.
17. *On the language peculiarity of "Foshuo Bayang shenzhou Jing (佛說天地八陽神呪經)"*, in - *The studies on documents unearthed on NorthWest dialect (西北出土文獻研究)*, No.3, 2006. P. 56—66.
18. *Analysis on Voice of the 15-18th century Chinese by the theory of Grammarization*, in - *Journal of Foreign Language Education and Research (外國語教育研究)*, No.11, 2006. P. 1—11.
19. *How motivation was increased by the use of computer-assisted self-study materials in the classroom ('Investigation about the educational effect by the introduction of self-teaching program on Chinese')*, in - *Departmental Bulletin No.8*. Research Institute for Faculty Development, Niigata University, 2003.
20. *How to Comprehend the Zhengyun 正韻 in Ming Times on Hongwu zhengyun 洪武正韻*, in - *Chinese literati: their thought and writing*. Japan: Kyukosyoin, 2000.
21. *On Bianwen about "Vessantarajātaka (須大拏太子變文)"*, in - *The study of cultural science*. Niigata University, No. 95, 1997. P. 1—25.
22. *Notes on the Chinese translation of Sheng jing (生經)*, in - *The study of cultural science*. Niigata University, No.92, 1996. P. 69—93.
23. *Grammatical function of "yu (與)" in "Xianyu Jing (賢愚經)"*, in - *The Kansai University Bulletin of Chinese Studies*, No.16, 1995. P. 101—119.
24. *On V-qu (取) in Dunhuang Bianwen*, in - *Bulletin of the Chinese Language Society of Japan, Journal "CHUUGOKU GOGAKU" (中国語学)*, No. 233, 1986. P. 120—129.
25. *On V-de (得) in Dunhuang Bianwen*, in - *Bulletin of the Chinese Language Society of Japan, Journal "CHUUGOKU GOGAKU" (中国語学)*, No.232, 1985. P. 69—79.

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26. *Chinese Grammar BOX*, in - *Journal of Chinese Language (monthly)*, 2005.4—2006.3. Japan: Alc.
27. *Lecture on Chinese Grammar*, in - *Chinese Language (monthly)*, 2003.4—2004.4. Tokyo: Uchiyamashoten.